# EDITOR'S NOTE Projects on which RFP has expired were published in the Daily Edition of Design Opportunities on day of release.

#### ALABAMA, Mobile/Theodore/Semmes

BISHOP STATE COMMUNITY COLLEGE AS NEEDED

ARCHITECTURAL SERVICES

**OWNER:** Bishop State Community College,

c/o Kenney Holder 251 405-7005

351 North Broad Street, Mobile, AL 36603

NBN Ref#: 1845545-P-1

STATUS: Current RFQ due 9/6/2019.
Date published in Daily "DO": 8/21/2019

#### **ALABAMA**

DEPARTMENT OF CORRECTIONS FACILITIES AS NEEDED ARCHITECTURAL SERVICES

**OWNER:** State of Alabama Department of Finance, c/o Mae B. Washington

334 242-1613

mae.washington@bc.alabama.gov

P.O. Box 301150, Montgomery, AL 36130

NBN Ref#: 1845548-P-1

STATUS: Current RFP due 9/20/2019.
Date published in Daily "DO": 8/21/2019

#### **ALABAMA, Decatur/Huntsville**

CALHOUN COMMUNITY COLLEGE AS NEEDED

ARCHITECTURAL SERVICES

**OWNER:** Calhoun Community College,

c/o Bruce Causey 256 306-2569

bruce.causey@calhoun.edu

P. O. Box 2216, Decatur, AL 35609

NBN Ref#: 1845546-P-1

STATUS: Current RFQ due 9/6/2019.
Date published in Daily "DO": 8/21/2019

## "DO" it for Christmas... call Mary at 800 500-7276

#### **ALABAMA, Baldwin County, Gulf Shores**

SPACE NEEDS & PROJECTED BUILDING PROGRAM ANALYSIS

ANALISIS

**OWNER:** City of Gulf Shores, c/o Temple Smith

251 968-1443

tsmith@gulfshoresal.gov

P.O. Box 299, Gulf Shores, AL 36547

NBN Ref#: 1845311-P-1

STATUS: Current RFP (#2019-0815) due

8/15/2019.

Date published in Daily "DO": 8/1/2019

#### ALABAMA, Prattville/Alexander City/ Childersburg/Talladega

CENTRAL ALABAMA COMMUNITY COLLEGE AS NEEDED

ARCHITECTURAL SERVICES

**OWNER:** Central Alabama Community College,

c/o Hazel Jackson 256 215-4370 hjackson@cacc.edu

1675 Cherokee Road, Alexander City, AL 35010

NBN Ref#: 1845547-P-1

STATUS: Current RFQ due 9/13/2019.
Date published in Daily "DO": 8/21/2019

#### ALABAMA, Jefferson County, Sumiton

New: BEVILL STATE COMMUNITY COLLEGE MINING

**FACILITY** 

stories: 1-2, sq. ft.: N/A.....\$770,000 (Public

Fund)

OWNER: Alabama Community College System,

c/o Sheila Smith 334 293-4672 Sheila.Smith@accs.edu

P.O. Box 302130, Montgomery, AL 36130

NBN Ref#: 1845544-P-1

STATUS: Current RFP due 9/4/2019.
Date published in Daily "DO": 8/21/2019

#### **ALABAMA, Tuscaloosa County, Tuscaloosa**

Renov: UNIVERSITY OF ALABAMA BRUNO BUSINESS

LIBRARY RENOVATION, 425 Stadium Drive

stories: 1-2, sq. ft.: N/A.....**\$1,600,000 (Public** 

Fund)

**OWNER:** University of Alabama, c/o Vincent Dooley

205 348-8584 Fax 205 348-9105

vdooley@fa.ua.edu

1205 14th Street, Tuscaloosa, AL 35401

NBN Ref#: 1845396-P-1

STATUS: Current RFQ (#036-19-2003) due

8/13/2019.

Date published in Daily "DO": 8/8/2019

**ALASKA, Anchorage County, Anchorage** 

Renov: KING STREET MAIN BUILDING UPGRADES stories: 1-2, sq. ft.: N/A......\$500,000 (est.)

(Public Fund)

OWNER: City of Anchorage, c/o Chris Hunter

907 343-4520 Fax 907 343-4595

wwpur@muni.org

632 West 6th Avenue, Suite 520, Anchorage,

AK 99501

NBN Ref#: 1845656-P-1

STATUS: Current RFP (#2019P038) due

9/12/2019.

Date published in Daily "DO": 8/230/2019

ALASKA, Kenai Peninsula County, Soldotna

Renov: CITY HALL ROOF REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$250,000 (est.)

(Public Fund)

**OWNER:** City of Soldotna Department of Public Works

907 262-9107

publicworks@soldotna.org

177 North Birch Street, Soldotna, AK 99669

NBN Ref#: 1845655-P-1

STATUS: Current RFQP (#SOLP 19-16) due

9/13/2019.

Date published in Daily "DO": 8/30/2019

ARIZONA, Maricopa County, Cave Creek

WATER TREATMENT & SUPPLY OPTIMIZATION STUDY

**OWNER:** Town of Cave Creek,

c/o Shawn Kreuzwiesner

480 488-1400

skreuzwiesner@cavecreekaz.gov

37622 North Cave Creek Road, Cave Creek, AZ 85331

NBN Ref#: 1845618-P-1

STATUS: Current RFQ due 9/19/2019.
Date published in Daily "DO": 8/28/2019

**ARIZONA, Maricopa County, Peoria** 

New: JOMAX WATER RECLAMATION FACILITY

**OPERATIONS BUILDING** 

stories: 1-2, sq. ft.: 7,000......\$7,100,000 (Public

Fund)

**OWNER:** City of Peoria, c/o Drew Ashmun

623 773-7115 Fax 623 773-7118

9875 North 85th Avenue, 2nd Floor, Peoria, AZ 85345

NBN Ref#: 1845531-P-1

STATUS: Current RFQ (#P20-0009) due

9/11/2019.

Date published in Daily "DO": 8/20/2019

**ARKANSAS, Pulaski County, Booneville** 

New: BOONEVILLE HUMAN DEVELOPMENT CENTER

DORMITORIES, phase II

stories: 1-2, sq. ft.: N/A......**\$5,000,000 (est.)** 

(Public Fund)

**OWNER:** Arkansas Department of Health & Human

Services, c/o Craig A. Parsons

501 682-6551

Craig.Parsons@dhs.arkansas.gov

P.O. Box 1437, Mail Slot #W103, Little Rock,

AR 72203

NBN Ref#: 1845549-P-1

STATUS: Current RFQ (#0710-RFQ-2001) due

10/11/2019.

Date published in Daily "DO": 8/21/2019

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**CALFORNIA, Santa Cruz County, Santa Cruz** 

New: SANTA CRUZ WASTEWATER TREATMENT

FACILITY TERTIARY TREATMENT FACILITY
& ADVANCED WATER PURIFICATION FACILITY AT

CHANTICLEER/SOQUEL AVENUE

stories: 1-2, sq. ft.: N/A.....\$20,000,000 (est.)

(Public Fund)

**OWNER:** Soquel Creek Water District,

c/o Eileen Streller 831 475-8500

PWStreatment@soquelcreekwater.org

P.O. Box 1550, Capitola, CA 95010

NBN Ref#: 1845587-P-1

STATUS: Current RFQ for Design/Build due

9/20/2019.

Date published in Daily "DO": 8/23/2019

#### **CALIFORNIA**

CALIFORNIA STATE PARK SYSTEM AS NEEDED

ARCHITECTURAL SERVICES

**OWNER:** Department of Parks & Recreation,

c/o Darren Chu 800 777-0369

Darren.Chu@parks.ca.gov

One Capitol Mall, Suite 410, Sacramento, CA 95814

NBN Ref#: 1845512-P-1

STATUS: Current RFQ (#C19E0004) due

9/13/2019.

Date published in Daily "DO": 8/16/2019

**CALIFORNIA, Alameda County, Berkeley** 

Renov: UNIVERSITY OF CALIFORNIA HAAS BUSINESS SCHOOL MBA LOUNGE RELOCATION, conversion of

existing space

stories: 1-2, sq. ft.: N/A.....\$1,500,000 (Public

Fund)

**OWNER:** University of California, c/o Capital Projects

510 642-7535

contractadmin-cp@berkeley.edu A&E Building, Berkeley, CA 94720

NBN Ref#: 1845399-P-1

STATUS: Current RFQ (#12759A) due

8/16/2019.

Date published in Daily "DO": 8/8/2019

**CALIFORNIA, Alameda County, Berkeley** 

Renov: UNIVERSITY OF CALIFORNIA INFORMATION SERVICES & TECHNOLOGY DEPARTMENT RELOCATION, conversion of existing space, 2850 Telegraph Avenue stories: 6, sq. ft.: 43,600......\$1,450,000 (Public

Fund)

OWNER: University of California, c/o Valerie Zylla

510 642-7535

valeriez@berkeley.edu

A&E Building, Berkeley, CA 94720

NBN Ref#: 1845628-P-1

STATUS: Current RFQ (#19423A) due

9/19/2019.

Date published in Daily "DO": 8/29/2019

**CALIFORNIA, Los Angeles County, Cerritos** 

AS NEEDED CIVIL ENGINEERING SERVICES

**OWNER:** City of Cerritos

562 860-0311

18125 Bloomfield Avenue, Cerritos, CA 90703

NBN Ref#: 1845556-P-1

**STATUS:** Current RFP (#1383-19) due 9/6/2019.

Date published in Daily "DO": 8/21/2019

**CALIFORNIA, San Bernardino County, Chino** 

*New:* CHAFFEY COLLEGE INSTRUCTIONAL BUILDING stories: 2, sq. ft.: 35,343......**\$22,525,410 (Public** 

Fund)

**OWNER:** Chaffey Community College District,

c/o Ashira Murphy 909 652-6792

Ashira.murphy@chaffey.edu

5885 Haven Avenue, Rancho Cucamonga, CA 91737

NBN Ref#: 1845410-P-1

STATUS: Current RFQ (#2020PW98) due

8/30/2019.

Date published in Daily "DO": 8/9/2019

CALIFORNIA, El Dorado County, El Dorado Hills

FIRE DEPARTMENT FACILITIES PROJECTS

OWNER: El Dorado Hills Fire Department,

c/o Dustin Hall 916 933-6623 dhall@edhfire.com

1050 Wilson Blvd., El Dorado Hills, CA 95762

NBN Ref#: 1845448-P-1

STATUS: Current RFQ due 9/6/2019.
Date published in Daily "DO": 8/13/2019

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**CALIFORNIA, Sacramento County, Folsom** 

*New:* FOLSOM LAKE COLLEGE SCIENCE BUILDING stories: 1-2, sq. ft.: 48,900......\$48,015,000

(Public Fund)

**OWNER:** Los Rios Community College District,

c/o Dan McKechnie

916 856-3442 Fax 916 856-3456

3753 Bradview Drive, Sacramento, CA 95827

NBN Ref#: 1845602-P-1

STATUS: Current RFQ due 10/7/2019.
Date published in Daily "DO": 8/27/2019

#### CALIFORNIA, Santa Barbara County, Goleta

ON-CALL PROFESSIONAL ENGINEERING, ENVIRONMENTAL & RIGHT OF WAY SERVICES OWNER: City of Goleta, c/o James Campero

805 961-7561

icampero@cityofgoleta.org

130 Cremona Drive, Suite B, Goleta, CA 93117

NBN Ref#: 1845452-P-1

STATUS: Current RFQ due 8/29/2019.
Date published in Daily "DO": 8/13/2019

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**CALIFORNIA, Alameda County, Hayward** 

New: CALIFORNIA HIGHWAY PATROL REPLACEMENT

FACILITY, 25100 Santa Clara Street

stories: 1-2, sq. ft.: N/A.....\$38,500,000 (Public

Fund)

**OWNER:** California Real Estate Services Division,

c/o Karena Benskin 916 375-5265

karena.benskin@dgs.ca.gov

707 3rd Street, 4th Floor, West Sacramento, CA 95605

NBN Ref#: 1845565-P-1

STATUS: Current RFQ (#RESD PMDB 2019-01) for Design/Build due 10/24/2019/Mandatory

meeting 9/18/2019.

Date published in Daily "DO": 8/22/2019

CALIFORNIA, Los Angeles County, Hollywood

Renov: HOLLYWOOD & HIGHLAND RETAIL CENTER

RENOVATION

stories: 1-2, sq. ft.: N/A.....\$10,000,000 (est.)

(Private Fund)

**OWNER:** DJM, c/o Lindsay Parton

408 271-0366

60 South Market Street, #1120, San Jose, CA 95113

**DEVELOPER:** Gaw Capital USA

213 213-8600

818 West 7th Street, Suite 410, Los Angeles,

CA 90017

NBN Ref#: 1845386-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/7/2019

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#### CALIFORNIA, Los Angeles County, Hermosa **Beach**

ON CALL ARCHITECTURAL SERVICES **OWNER:** City of Hermosa Beach,

c/o Romany Basilyous 310 318-0263

rbasilyous@hermosabch.org

1315 Valley Drive, Hermosa Beach, CA 90254

NBN Ref#: 1845450-P-1

STATUS: Current RFO (#19-08) due 8/27/2019.

Date published in Daily "DO": 8/13/2019

#### CALIFORNIA, Los Angeles County, Los Angeles

Renov: UNIVERSITY OF CALIFORNIA MURPHY HALL

SEISMIC RENOVATION

stories: 4-5, sq. ft.: 220,000......\$15,000,000

(Public Fund)

OWNER: University of California, c/o Kathy FitzGerald

310 206-5939

KFitzGer@capnet.ucla.edu

1060 Veteran Avenue, Box 951365, Los Angeles,

CA 90095 LEED Certified

NBN Ref#: 1845408-P-1

STATUS: Current RFQ (#908701.01) due

8/29/2019.

Date published in Daily "DO": 8/9/2019

#### CALIFORNIA, Los Angeles County, Hermosa **Beach**

ON CALL ENGINEERING SERVICES **OWNER:** City of Hermosa Beach,

c/o Romany Basilyous

310 318-0263

rbasilyous@hermosabch.org

1315 Valley Drive, Hermosa Beach, CA 90254

NBN Ref#: 1845538-P-1

STATUS: Current RFQ (#19-09) due 9/17/2019.

Date published in Daily "DO": 8/20/2019

**CALIFORNIA, Merced County, Merced** 

New: NAVIGATION CENTER & HOMELESS SHELTER stories: 1-2, sq. ft.: 34,000......\$5,000,000 (Public

Fund)

**OWNER:** Merced County Department of Public Works,

c/o Dana Hertfelder 209 385-7601

Dana.Hertfelder@coutyofmerced.com

345 West 7th Street, Building A, Merced, CA 95341

NBN Ref#: 1845621-P-1

STATUS: Current RFQ for Design/Build due

9/20/2019.

Date published in Daily "DO": 8/28/2019

#### **CALIFORNIA, Santa Clara County, Milpitas**

PARKS & RECREATION MASTER PLAN **OWNER:** City of Milpitas, c/o Lyhak Eam

408 586-3349

Leam@ci.milpitas.ca.gov

455 East Calaveras Blvd., Milpitas, CA 95035

NBN Ref#: 1845605-P-1

STATUS: Current RFP (#5115) due 9/12/2019.

Date published in Daily "DO": 8/27/2019

#### **CALIFORNIA, Alameda County, Oakland**

New: LANEY COLLEGE LIBRARY & LEARNING

**RESOURCE CENTER** 

stories: 1-2, sq. ft.: 49,000......**\$60,000,000** 

(Public Fund)

**OWNER:** Peralta Community College District,

c/o John Hiebert 510 466-7217

jhiebert@peralta.edu

501 5th Avenue, Oakland, CA 94606

NBN Ref#: 1845578-P-1

STATUS: Current RFP (#19-20/02) due 9/10/2019/Mandatory meeting 8/27/2019.

Date published in Daily "DO": 8/23/2019

#### CALIFORNIA, Alameda County, Oakland

MAIN WASTEWATER TREATMENT PLANT SEISMIC STRUCTURAL EVALUATION & CONCEPTUAL DESIGN

**OWNER:** East Bay Municipal Utility District,

c/o Diana Lee 510 287-1106

diana.lee@ebmud.com

P.O. Box 24055, MS 102, Oakland, CA 94623

NBN Ref#: 1845383-P-1

STATUS: Current RFQ due 8/22/2019. Date published in Daily "DO": 8/7/2019

#### CALIFORNIA, Marin County, Point Reves

Renov: POINT REYES FIRE STATION RENOVATION,

101 4th Street

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (est.)

(Public Fund)

**OWNER:** Marin County Department of Public Works,

c/o Michael Shane 415 473-2604

mshane@marincounty.org

3501 Civic Center Drive, Room 304, San Rafael,

CA 94903

NBN Ref#: 1845515-P-1

STATUS: Current RFP due 9/16/2019. Date published in Daily "DO": 8/16/2019

#### CALIFORNIA, Sacramento County, Sacramento

New: AMERICAN RIVER COLLEGE NATOMAS CENTER,

phases II & III

stories: 1-2, sq. ft.: 31,077......**\$31,959,000** 

(Public Fund)

**OWNER:** Los Rios Community College District,

c/o Dan McKechnie

916 856-3442 Fax 916 856-3456

3753 Bradview Drive, Sacramento, CA 95827

NBN Ref#: 1845603-P-1

STATUS: Current RFQ due 9/26/2019.
Date published in Daily "DO": 8/27/2019

What Subscribers say...
"Wow! You really meant it
when you said it costs less
than coffee and donuts each
morning."

#### **CALIFORNIA, Sacramento County, Sacramento**

New: AMERICAN RIVER COLLEGE TECHNICAL

EDUCATION BUILDING

stories: 1-2, sq. ft.: 60,552......**\$45,779,000** 

(Public Fund)

**OWNER:** Los Rios Community College District,

c/o Dan McKechnie

916 856-3442 Fax 916 856-3456

3753 Bradview Drive, Sacramento, CA 95827

NBN Ref#: 1845601-P-1

STATUS: Current RFQ due 10/3/2019.
Date published in Daily "DO": 8/27/2019

#### <u>CALIFORNIA, San Francisco County, San</u> <u>Francisco</u>

Renov: UNIVERSITY OF CALIFORNIA AT SAN

FRANCISCO MEDICAL CENTER SPECIALTY PHARMACY EXPANSION & RENOVATION, 2001 3rd Street stories: 1-2, sq. ft.: N/A.....\$3,000,000 (est.)

(Public Fund)

**OWNER:** University of California at San Francisco,

c/o Alison Kang 415 885-7257

alison.kang@ucsf.edu

3333 California Street, Suite 115, San Francisco,

CA 94118

NBN Ref#: 1845446-P-1

STATUS: Current RFQ (#20-213) due 9/5/2019.

Date published in Daily "DO": 8/13/2019

#### <u>CALIFORNIA, San Francisco County, San</u> <u>Francisco</u>

Renov: UNIVERSITY OF CALIFORNIA SAN FRANCISCO MEDICAL CENTER 1ST FLOOR AMBULATORY CARE CENTER SCREENING & ACUTE CARE CLINIC

RENOVATION, 400 Parnassus Avenue

stories: 1-2, sq. ft.: 2,350.....\$2,000,000 (est.)

(Public Fund)

OWNER: UCSF Health Design & Construction,

c/o Barbara Robinson

415 885-7257

barbara.robinson@ucsf.edu

3333 California Street, Suite 115, San Francisco,

CA 94118

NBN Ref#: 1845374-P-1

STATUS: Current RFQ (#19-205) due

8/22/2019.

Date published in Daily "DO": 8/7/2019

#### CALIFORNIA, San Diego County, San Ysidro

ARCHITECTURAL SERVICES FOR FACILITIES MASTER

PLAN PROJECTS

**OWNER:** San Ysidro School District,

c/o Paulo Azevedo 619 428-4476

Paulo.Azevedo@SYSDSchools.org

4350 Otay Mesa Road, San Ysidro, CA 92173

NBN Ref#: 1845381-P-1

STATUS: Current RFQ due 9/20/2019. Date published in Daily "DO": 8/7/2019

#### CALIFORNIA, San Bernardino County, Victorville

PARKS & RECREATION MASTER PLAN

**OWNER:** City of Victorville, c/o Bruce Miller

760 955-5085 Fax 760 269-0045

bmiller@victorvilleca.gov

P.O. Box 5001, Victorville, CA 92393

NBN Ref#: 1845324-P-1

STATUS: Current RFP (#BM20-009) due

8/12/2019.

Date published in Daily "DO": 8/2/2019

#### CALIFORNIA, San Diego County, Vista

Renov: GLORIA MCCLELLAN ADULT ACTIVITY

& RESOURCE CENTER RENOVATION

stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** City of Vista, c/o Ashley Adair

760 643-5265

aadair@cityofvista.com

200 Civic Center Drive, Vista, CA 92084

NBN Ref#: 1845640-P-1

STATUS: Current RFP due 9/9/2019.
Date published in Daily "DO": 8/29/2019

#### COLORADO, Summit County, Breckenridge

JUSTICE CENTER EXPANSION MASTER PLANNING & FACILITIES EVALUATION

**OWNER:** Summit County, c/o Bentley Henderson

970 453-3401

Bentley.Henderson@SummitCounty P.O Box 68, Breckenridge, CO 80424

NBN Ref#: 1845597-P-1

STATUS: Current RFP due 9/20/2019. Date published in Daily "DO": 8/27/2019

#### COLORADO, Douglas County, Castle Rock

New: ENCORE MIXED USE DEVELOPMENT, 124 condominiums, retail, office & parking garage

stories: 1-2, sq. ft.: N/A......\$72,300,000 (Private

Fund'

**OWNER:** Confluence Companies 303 643-5775 Fax 303 643-5776

info@confluenceco.com

430 Indiana Street, Suite 200, Golden, CO 80401

NBN Ref#: 1845658-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/30/2019

#### **COLORADO, Denver County, Denver**

New: MONTBELLO HIGH SCHOOL

stories: 1-2, sq. ft.: N/A.....\$40,000,000 (est.)

(Public Fund)

**OWNER:** Denver Public Schools, c/o Dustin Kress

720 423-4154

1860 Lincoln Street, Denver, CO 80203

NBN Ref#: 1845327-P-1

**STATUS:** RFP to be released soon.

Date published in Daily "DO": 8/2/2019

#### COLORADO, Yuma County, Yuma

Renov: MIDDLE SCHOOL/HIGH SCHOOL EXPANSION

& RENOVATION

stories: 1-2, sq. ft.: N/A.....\$10,000,000 (est.)

(Public Fund)

**OWNER:** Yuma School District-1, c/o Chad Rayl

970 360-9007

chadr@project-1.com

418 South Main Street, Yuma, CO 80759

NBN Ref#: 1845537-P-1

STATUS: Current RFQ for Design/Build due

9/11/2019.

Date published in Daily "DO": 8/20/2019

**CONNECTICUT, Hartford County, Hartford** 

Renov: HARTFORD UNION STATION PUBLIC RESTROOMS EXPANSION & RENOVATION

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (est.)

(Public Fund)

**OWNER:** Greater Hartford Transit District,

c/o LaShaunda Drake

860 247-5329 Fax 860 549-3879

Idrake@ghtd.org

One Union Place, Hartford, CT 06103

NBN Ref#: 1845318-P-1

STATUS: Current RFQ (#01-020) due 9/4/2019.

Date published in Daily "DO": 8/2/2019

**CONNECTICUT, Tolland County, Mansfield** 

New: ELEMENTARY SCHOOL, 588 students,

grades PK-4, 134 Warrenville Road

stories: 1-2, sq. ft.: N/A.....\$50,500,000 (Public

Fund)

**OWNER:** Town of Mansfield, c/o Randy Walikonis

860 429-3350

4 South Eagleville Road, Mansfield, CT 06268

NBN Ref#: 1810631-P-2

STATUS: Current RFQ due 9/5/2019.

Date published in Daily "DO": 8/15/2019

CONNECTICUT, Fairfield County, Norwalk

Renov: JEFFERSON SCIENCE MAGNET ELEMENTARY

SCHOOL RENOVATE AS NEW

stories: 1-2, sq. ft.: N/A.....\$20,000,000 (est.)

(Public Fund)

**OWNER:** City of Norwalk, c/o Sharon Conners

203 854-7947 Fax 203 854-7817

sconners@norwalkct.org

125 East Avenue, Norwalk, CT 06851

NBN Ref#: 1811796-P-2

STATUS: Current RFP (#3951) due 8/20/2019.

Date published in Daily "DO": 8/8/2019

**CONNECTICUT, Hartford County, Windsor** 

Renov: POQUONOCK FIRE STATION ROOF REPLACEMENT, 1575 Poquonock Avenue

stories: 1-2, sq. ft.: 9,000......\$250,000 (est.)

(Public Fund)

**OWNER:** Town of Windsor, c/o James Burke

860 285-1877

burke@townofwindsorct.com

275 Broad Street, Windsor, CT 06095

NBN Ref#: 1845376-P-1

STATUS: Current RFP due 8/23/2019/Mandatory

meeting 8/14/2019.

Date published in Daily "DO": 8/7/2019

**CONNECTICUT, Hartford County, Windsor** 

Renov: SAGE PARK MIDDLE SCHOOL HVAC

**EFFICIENCY UPGRADES** 

stories: 2, sq. ft.: 176,335......\$3,000,000 (est.)

(Public Fund)

**OWNER:** Town of Windsor, c/o James Burke

860 285-1877

burke@townofwindsorct.com

275 Broad Street, Windsor, CT 06095

NBN Ref#: 1845377-P-1

STATUS: Current RFP due 8/23/2019/Mandatory

meeting 8/15/2019.

Date published in Daily "DO": 8/7/2019

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CONNECTICUT, Hartford County, Windsor

Renov: WILSON FIRE STATION HVAC SYSTEM

REPLACEMENT, 250 Pine Lane

stories: 1-2, sq. ft.: N/A......**\$500,000 (est.)** 

(Public Fund)

OWNER: Town of Windsor, c/o James Burke

860 285-1877

burke@townofwindsorct.com

275 Broad Street, Windsor, CT 06095

NBN Ref#: 1845400-P-1

STATUS: Current RFP due 8/23/2019/Mandatory

meeting 8/14/2019.

Date published in Daily "DO": 8/8/2019

**DELAWARE, Kent County, Dover** 

Renov: WILLIAM PENN BUILDING ROOF REPLACEMENT, 801 Silver Lake Blvd.

stories: 1-2, sq. ft.: N/A.....\$250,000 (est.)

(Public Fund)

**OWNER:** Delaware Division of Facilities Management,

c/o Jerry Platt 302 744-1168

jerry.platt@delaware.gov

540 South DuPont Highway, Suite 1, Dover, DE 19901

NBN Ref#: 1845317-P-1

STATUS: Current RFP (#MJ1002000027) due 8/22/2019.

Date published in Daily "DO": 8/2/2019

**DELAWARE, New Castle County, Wilmington** 

Renov: CARVEL STATE OFFICE BUILDING PARKING GARAGE EMERGENCY GENERATOR REPLACEMENT & ELECTRICAL RENOVATIONS, 820 North French Street stories: 1-2, sq. ft.: N/A......\$4,000,000 (est.)

(Public Fund)

**OWNER:** Delaware Division of Facilities Management,

c/o Jerry Platt 302 744-1168

jerry.platt@delaware.gov

540 South DuPont Highway, Suite 1, Dover, DE 19901

NBN Ref#: 1845331-P-1

STATUS: Current RFP due 8/23/2019. Date published in Daily "DO": 8/6/2019

What Subscribers say...
"We want to be the early bird so we subscribe to the Daily Edition of Design Opportunities."

#### FLORIDA, Volusia County

New: OFFICE OF THE DISTRICT 7 MEDICAL EXAMINER

FACILITY

stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

**OWNER:** County of Volusia, c/o Shaira D. Resto

386 822-5771 Fax 386 736-5972

sresto@volusia.org

123 West Indiana Avenue, Room 302, DeLand,

FL 32720 LEED Certified

NBN Ref#: 1845350-P-1

STATUS: Current RFQ (#19-SQ-143SR) due

9/5/2019.

Date published in Daily "DO": 8/6 /2019

#### FLORIDA, Polk County, Bartow

New: BARTOW SENIOR HIGH SCHOOL, phase II stories: 1-2, sq. ft.: N/A......\$32,000,000 (Public

Fund)

**OWNER:** School Board of Polk County,

c/o Richard Alderman

863 534-0620

richard.alderman@polk-fl.net

1909 South Floral Avenue, Bartow, FL 33830

NBN Ref#: 1845596-P-1

STATUS: Current RFP due 10/3/2019/Mandatory

meeting 9/19/2019.

Date published in Daily "DO": 8/27/2019

#### FLORIDA, Manatee County, Bradenton

New: WEST MANATEE FIRE & RESCUE DISTRICT ADMINISTRATIVE OFFICES, 701 63rd Street West stories: 1-2, sq. ft.: 5,000......\$2,000,000 (est.)

(Public Fund)

**OWNER:** West Manatee Fire & Rescue District,

c/o Tom Sousa 941 761-1555

tom.sousa@wmfr.org

P.O Box 14028, Bradenton, FL 34280

NBN Ref#: 1845492-P-1

STATUS: Current RFQ due 9/11/2019.
Date published in Daily "DO": 8/15/2019

#### FLORIDA, Volusia County, Daytona Beach

New: DAYTONA STATE COLLEGE STUDENT HOUSING

FACILITY, 250 beds

stories: 1-2, sq. ft.: 60,000......**\$10,000,000** 

(Public Fund)

**OWNER:** Daytona State College, c/o Steve Selig

386 506-3169

Seligs@DaytonaState.edu

1200 West International Speedway Blvd., Daytona

Beach, FL 32114

NBN Ref#: 1845519-P-1

**STATUS:** Current RFQ (#20-005) due 9/6/2019.

Date published in Daily "DO": 8/20/2019

#### FLORIDA, Flagler County, Flagler Beach

Renov: WASTEWATER TREATMENT PLANT EXPANSION

& UPGRADE

stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

**OWNER:** City of Flagler Beach, c/o Penny Overstreet

386 517-2000

poverstreet @city of flag lerbeach.com

105 South 2nd Street, Flagler Beach, FL 32136

NBN Ref#: 1845449-P-1

STATUS: Current RFQ (#FB-2019-0409) due

9/4/2019.

Date published in Daily "DO": 8/13/2019

#### FLORIDA, Lee County, Fort Myers

New: FLORIDA GULF COAST UNIVERSITY CENTER FOR

**ENTREPRENEURSHIP & INNOVATION** 

stories: 1-2, sq. ft.: 27,000......**\$8,000,000 (Public** 

Fund)

**OWNER:** Florida Gulf Coast University, c/o Tom Mayo

239 590-1500 Fax 239 590-1505 tmayo@fgcu.edu

10501 FGUC Building South, Fort Myers, FL 33965

NBN Ref#: 1845314-P-1

STATUS: Current RFP due 8/30/2019.
Date published in Daily "DO": 8/2/2019

FLORIDA, Alachua County, Gainesville

New: UNIVERSITY OF FLORIDA STUDENT HEALTH

CARE CENTER, phase II

stories: 1-2, sq. ft.: 53,000......\$26,000,000

(Public Fund)

**OWNER:** University of Florida Planning Design

& Construction Division

352 273-4000

245 Gale Lemerand Drive/P.O. Box 115050,

Gainesville, FL 32611 NBN Ref#: 1845588-P-1

STATUS: Current RFQ (#UF-638) due

9/19/2019.

Date published in Daily "DO": 8/27/2019

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FLORIDA, Duval County, Jacksonville

Renov: KINGS AVENUE PARKING GARAGE

REHABILITATION

stories: 1-2, sq. ft.: N/A.....\$4,000,000 (est.)

(Public Fund)

**OWNER:** Jacksonville Transportation Authority,

c/o Tina Roberts 904 630-3137

procurement@jtafla.com

121 West Forsyth Street, Suite 200, Jacksonville,

FL 32202

NBN Ref#: 1845309-P-1

STATUS: Current RFP (#P-19-029 ) for Design/

Build due 8/23/2019.

Date published in Daily "DO": 8/1/2019

FLORIDA, Dade County, Miami

New: APARTMENT, HOTEL & RETAIL DEVELOPMENT,

2431 NW Second Avenue, 220 apartments

stories: 1-2, sq. ft.: N/A.....\$50,000,000 (est.)

(Private Fund)

**DEVELOPER:** Property Markets Group

305 917-1070

1441 Brickell Avenue, Suite 1510, Miami, FL 33131

**DEVELOPER:** Greybrook Realty Partners

416 322-9700

890 Yonge Street, 7th Floor, Toronto, ON,

Canada M4W 3P4

NBN Ref#: 1845576-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/23/2019

FLORIDA, Dade County, Miami

Renov: OLYMPIA THEATER & OFFICE BUILDING FAÇADE RESTORATION, 174 East Flagler Street

stories: 1-2, sq. ft.: 29,400.....\$2,000,000 (Est.)

(Public Fund)

**OWNER:** City of Miami, c/o Christine Tibbs

chwa@miamigov.com

444 SW 2nd Avenue, 6th Floor, Miami, FL 33130

NBN Ref#: 1845345-P-1

STATUS: Current RFQ (#18-19-036) due

9/4/2019.

Date published in Daily "DO": 8/6/2019

#### **FLORIDA, Miami-Dade County, Miami Shores**

PROFESSIONAL GENERAL ENGINEERING

& ARCHITECTURAL SERVICES

**OWNER:** Miami Shores Village, c/o Scott Davis

305 795-2210 daviss@msvfl.gov

10050 NE 2nd Avenue, Miami Shores, FL 33138

NBN Ref#: 1845310-P-1

STATUS: Current RFQ (#2019-07-01) due

8/12/2019.

Date published in Daily "DO": 8/1/2019

#### FLORIDA, Escambia County, Pensacola

UNIVERSITY OF WEST FLORIDA CAMPUS MASTER

PLAN UPDATE

**OWNER:** University of West Florida,

c/o Angie Jones 850 474-2846 ajones1@uwf.edu

11000 University Parkway, Pensacola, FL 32514

NBN Ref#: 1845583-P-1

STATUS: Current RFQ (#19PQS-05AJ) due

10/15/2019.

Date published in Daily "DO": 8/23/2019

#### FLORIDA, Gulf County, Port St. Joe

New: FIRST BAPTIST CHURCH OF PORT ST. JOE

REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$10,000,000 (est.)

(Public Fund)

**OWNER:** First Baptist Church of Port St. Joe

850 227-1552 fbcpsj@gtcom.net

528 6th Street, Port St. Joe, FL 32456

NBN Ref#: 1845536-P-1

STATUS: Current RFQ due 8/27/2019.
Date published in Daily "DO": 8/20/2019

FLORIDA, Bay County, Southport

New: OUTDOOR SPORTS COMPLEX

stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

**OWNER:** Bay County, c/o Purchasing Department

850 248-8140 Fax 850 248-8276 Purchasing@baycountyfl.gov

840 West 11th Street, Suite 2500, Panama City,

FL 32401

NBN Ref#: 1845557-P-1

STATUS: Current RFQ (#19-88) due 9/10/2019.

Date published in Daily "DO": 8/21/2019

What Subscribers say...
"What a great publication.
We did not know there were
so many other opportunities
so close to us."

FLORIDA, Palm Beach County, West Palm Beach

GENERAL ENGINEERING SERVICES **OWNER:** City of West Palm Beach,

c/o Patricia Armstrong

561 822-2100

parmstrong@wpb.org

401 Clematis Street, 5th Floor, West Palm Beach,

FL 33401

NBN Ref#: 1845347-P-1

STATUS: Current RFQ (#18-19-405) due

9/10/2019.

Date published in Daily "DO": 8/6/2019

**GEORGIA, Sumter County, Americus** 

New: SOUTH GEORGIA TECHNICAL COLLEGE COMMERCIAL TRUCK DRIVING BUILDING

stories: 1-2, sq. ft.: 4,000......\$1,225,000 (Public

Fund)

**OWNER:** Georgia State Financing & Investment

Commission, c/o Andrew Triemer 404 717-0107 Fax 404 463-5699 andrew.triemer@gsfic.ga.gov

270 Washington Street, Suite 2140, Atlanta,

GA 30334

NBN Ref#: 1845559-P-1

STATUS: Current RFQ (#TCSG-360-DP) due

9/10/2019.

Date published in Daily "DO": 8/22/2019

**GEORGIA, Fulton County, Atlanta** 

New: DEPARTMENT OF PUBLIC SAFETY

**HEADQUARTERS BUILDING** 

stories: 1-2, sq. ft.: 125,000......\$55,000,000

(Public Fund)

**OWNER:** Georgia State Financing & Investment Commission Construction Division, c/o Jeff Lacks

404 563-5600 Fax 404 463-5699

jeff.lacks@gsfic.ga.gov

270 Washington Street, SW, 2nd Floor, Atlanta,

GA 30334

NBN Ref#: 1845315-P-1

STATUS: Current RFQ (#DPS-043-DP) due

8/20/2019.

Date published in Daily "DO": 8/2/2019

**GEORGIA, Clarke County** 

Renov: (2) HIGH SCHOOL ATHLETIC FIELD IMPROVEMENTS, EARLY LEARNING CENTER, (2) ELEMENTARY SCHOOL ADDITIONS & RENOVATIONS & (1) MIDDLE SCHOOL ADDITIONS & RENOVATIONS stories: 1-2, sq. ft.: N/A.....\$25,000,000 (est.)

(Public Fund)

**OWNER:** Clarke County School District,

c/o Troy Bassett

706 546-7721 Fax 706 316-127

bassettt@clarke.k12.ga.us

145 Paradise Blvd., Athens, GA 30607

NBN Ref#: 1845346-P-1

STATUS: Current RFP due 9/10/2019. Date published in Daily "DO": 8/6/2019

GEORGIA, Fulton County, Atlanta

New: GEORGIA INSTITUTE OF TECHNOLOGY TECH

SQUARE EXPANSION, phase III

stories: 1-2, sq. ft.: 420,000......**\$200,000,000** 

(Public Fund)

**OWNER:** Georgia Institute of Technology,

c/o Dan Nemec 404 894-3563

dnemec@cpsm.gatech.edu

225 North Avenue NW, Atlanta, GA 30332

NBN Ref#: 1845520-P-1

STATUS: Current RFQ (#J-348) due 9/5/2019.

Date published in Daily "DO": 8/20/2019

**GEORGIA, Richmond County, Augusta** 

Renov: PEABODY APARTMENTS FIRE SUPPRESSION SYSTEM REPLACEMENT, 1425 Walton Way, 228

apartments

stories: 11, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** Augusta Housing Authority,

c/o Gregory Francisco

706 312-3165

gfrancisco@augustapha.org

1435 Walton Way, Augusta, GA 30901

NBN Ref#: 1845451-P-1

STATUS: Current RFQ due 8/22/2019. Date published in Daily "DO": 8/13/2019

# "DO" it for Christmas... call Mary at 800 500-7276

#### **GEORGIA, Cartersville**

New: CARTERSVILLE-BARTOW AIRPORT AIRCRAFT

**HANGAR** 

stories: 1-2, sq. ft.: 16,800......\$2,000,000 (est.)

(Public Fund)

**OWNER:** Cartersville-Bartow Airport

Authority, c/o Dan Porta

770 387-5672

dporta@cityofcartersville.org

P.O. Box 323, Cartersville, GA 30120

NBN Ref#: 1845316-P-1

STATUS: Current RFQ for Design/Build due

8/30/2019.

Date published in Daily "DO": 8/2/2019

#### **GEORGIA, Muscogee County, Columbus**

New: GOVERNMENT CENTER COMPLEX SPACE

PLANNING & PROGRAMMING

stories: 1-2, sq. ft.: N/A......\$110,000,000 (Public

Fund)

**OWNER:** Columbus Consolidated Government,

c/o Della Lewis

706 228-4087 Fax 706 225-3033 BidOpportunities@ColumbusGA.org P.O. Box 1340, Columbus, GA 31902

NBN Ref#: 1845528-P-1

STATUS: Current RFQ (#20-0001) due

9/13/2019.

Date published in Daily "DO": 8/20/2019

#### **GEORGIA, Forsyth County, Cumming**

New: CENTRAL PARK RECREATION CENTER

EXPANSION, 2300 Keith Bridge Road

stories: 1-2, sq. ft.: 15,000......\$3,600,000 (Public

Fund)

**OWNER:** Forsyth County Procurement Department,

c/o Donna H. Kukarola

770 888-8872

dhkukarola@forsythco.com

514 West Maple Street, Suite 104, Cumming,

GA 30040

NBN Ref#: 1845361-P-1

STATUS: Current RFP (#19-135-5212) due

9/5/2019.

Date published in Daily "DO": 8/7/2019

#### **GEORGIA, Evans County, Claxton**

New: SMITH TRANSITIONAL CENTER DORMITORY ADDITION, 100 beds, 8631 US Highway 301

stories: 1-2, sq. ft.: 9,000......**\$8,000,000 (est.)** 

(Public Fund)

**OWNER:** Georgia Department of Corrections,

c/o Leah Wiley 478 992-5313

P.O. Box 1529, 300 Patrol Road, Forsyth, GA 31029

NBN Ref#: 1845362-P-1

STATUS: Current RFQ (#GDC-20-SMIT-TC-003)

due 8/21/2019.

Date published in Daily "DO": 8/7/2019

#### **GEORGIA, Whitfield County, Dalton**

New: RESIDENTIAL DEVELOPMENT, 300 units,

Cleveland Highway

stories: 1-2, sq. ft.: N/A.....\$30,000,000 (est.)

(Public Fund)

**OWNER:** Greenwood Developers, c/o Jerome Hollis

706 529-7000

157 Camden Way , Dalton, GA 30721

NBN Ref#: 1845660-P-1

**STATUS:** Project information has not been

confirmed yet.

Date published in Daily "DO": 8/30/2019

#### **GEORGIA, Pulaski County, Hawkinsville**

New: CITY HALL COMPLEX

stories: 1-2, sq. ft.: 8,500......\$2,500,000 (Public

Fund)

OWNER: City of Hawkinsville, c/o Sara Myers

478 783-9237

sara@hawkinsvillega.net

96 Broad Street, Hawkinsville, GA 31036

NBN Ref#: 1844984-P-2

STATUS: Current RFQ (#GMA-100-DB) for

Design/Build due 8/30/2019.

Date published in Daily "DO": 8/5/2019

**GEORGIA, Chatham County, Savannah** 

Renov: GEORGIA SOUTHERN UNIVERSITY REPURPOSE & RENOVATE PIRATE ATHLETIC CENTER FOR STUDENT

SERVICES

stories: 1-2, sq. ft.: N/A......\$3,675,000 (Public

Fund)

OWNER: Georgia Southern University,

c/o Matthew Shingler

912 478-5752

mshingler@georgiasouthern.edu

3769 Old Register Road, Statesboro, GA 30460

NBN Ref#: 1845521-P-1

STATUS: Current RFQ (#J-354) due 9/6/2019.

Date published in Daily "DO": 8/20/2019

What Subscribers say...
"We don't chase advertised projects unless a relationship is developed and we know it's coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas."

#### **GEORGIA, Gwinnett County, Snellville**

New: GROVE AT TOWNE CENTER MIXED USE

DEVELOPMENT

stories: 1-2, sq. ft.: N/A.....\$85,000,000 (Private

Fund)

**DEVELOPER:** Casto, c/o Shannon Dixon

919 234-6707

sdixon@castoinfo.com

215 East Chatham Street, Suite 201, Cary, NC 27511

**DEVELOPER:** MidCity Real Estate Partners

678 990-6254

5605 Glenridge Drive NE, Suite 605, Atlanta,

GA 30342

NBN Ref#: 1845642-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/29/2019

#### **GEORGIA, Coweta County, Newnan**

Renov: C.J. SMITH PARK & LYNCH PARK EXPANSION & RENOVATION, 23 Richard Allen Drive, 5 Glenn Street

stories: 1-2, sq. ft.: N/A.....\$5,800,000 (Public

Fund)

**OWNER:** City of Newnan, c/o Ronda Helton

678 673-5479

rhelton@cityofnewnan.org

25 LaGrange Street, Newnan, GA 30263

NBN Ref#: 1845469-P-1

STATUS: Current RFQ for Design/Build due

8/30/2019.

Date published in Daily "DO": 8/14/2019

#### GEORGIA, Bulloch County, Statesboro

Renov: EAST GEORGIA STATE COLLEGE NESSMITH-

LANE BUILDING RENOVATION

stories: 1-2, sq. ft.: 40,000......\$2,890,000 (Public

Fund)

**OWNER:** East Georgia State College,

c/o Michelle M. Goff 478 289-2096 mgoff@ega.edu

131 College Circle, Swainsboro, GA 30401

NBN Ref#: 1845606-P-1

STATUS: Current RFQ (#J-353) due 9/20/2019.

Date published in Daily "DO": 8/28/2019

**GEORGIA, Ware County, Waycross** 

AS NEEDED ENGINEERING SERVICES

**OWNER:** City of Waycross, c/o Gene Thomas

912 287-2900

P.O. Box 99, Waycross, GA 31501

NBN Ref#: 1845363-P-1

**STATUS:** Current RFP (#FY20-08) due 9/3/2019.

Date published in Daily "DO": 8/7/2019

**IDAHO, Bannock County, Pocatello** 

Renov: IDAHO STATE UNIVERSITY BUILDING 48 REMODEL FOR NURSING PROGRAM, 777 Memorial

Drive

stories: 1-2, sq. ft.: N/A.....\$1,249,800 (Public

Fund)

**OWNER:** Idaho Division of Public Works,

c/o Lindsay Erb 208 332-1911

lindsay.erb@adm.idaho.gov P.O. Box 83720, Boise, ID 83720

NBN Ref#: 1845299-P-1

STATUS: Current RFQ (#17-240) due

8/16/2019.

Date published in Daily "DO": 8/1/2019

Please send a free copy of this issue to the following with my compliments:

**ILLINOIS**, St. Clair County

Renov: CAHOKIA MOUNDS HISTORIC SITE

MECHANICAL & ELECTRICAL SYSTEMS REPLACEMENT

& FIRE SAFETY & SECURITY IMPROVEMENTS stories: 1-2, sq. ft.: N/A......\$3,118,300 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845500-P-1

STATUS: Current RFQ (#104-021-021) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

**ILLINOIS, Randolph County** 

Renov: CHESTER MENTAL HEALTH CENTER HVAC

SYSTEM UPGRADE

stories: 1-2, sq. ft.: N/A.....\$5,782,300 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845502-P-1

STATUS: Current RFQ (#321-087-048) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

**ILLINOIS, Jackson County** 

Renov: LAKE MURPHYSBORO STATE PARK SEWAGE

TREATMENT SYSTEMS REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$831,600 (Public

Fund)

OWNER: State of Illinois, Capital Development Board,

c/o QBS Department 217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845498-P-1

STATUS: Current RFQ (#102-737-011) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

**ILLINOIS, Madison County** 

Renov: LEWIS & CLARK STATE HISTORIC SITE VISITOR CENTER/BUILDING SYSTEMS RENOVATION stories: 1, sq. ft.: 14,470......\$801,000 (Public

Fund)

OWNER: State of Illinois, Capital Development Board,

c/o QBS Department 217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845501-P-1

STATUS: Current RFQ (#104-140-003) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

**ILLINOIS, Lawrence County** 

Renov: RED HILLS STATE PARK SEWAGE TREATMENT

REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$2,645,700 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845499-P-1

**STATUS:** Current RFQ (#102-749-023) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

**ILLINOIS, Union County, Anna** 

Renov: ILLINOIS VETERANS HOME GENERAL

**BUILDING REPAIRS & IMPROVEMENTS** 

stories: 1, sq. ft.: 40,000......\$2,166,700 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845497-P-1

STATUS: Current RFQ (#040-060-019) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

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ILLINOIS, Madison County, Edwardsville

Renov: SOUTHERN ILLINOIS UNIVERSITY **GREENHOUSE EXPANSION & RENOVATION** 

stories: 1, sq. ft.: 2,500......\$2,038,834 (Public

Fund)

OWNER: State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845504-P-1

STATUS: Current RFQ (#825-030-074) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

ILLINOIS, LaSalle County, LaSalle

Renov: ILLINOIS VETERANS HOME RENOVATION

stories: 1, sq. ft.: 52,643......\$801,200 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845496-P-1

STATUS: Current RFQ (#040-050-025) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

#### **ILLINOIS, Urbana, Champaign County**

Renov: UNIVERSITY OF ILLINOIS REPLACE ROOFING

SYSTEM & REPAIR MASONRY

stories: 1-2, sq. ft.: N/A.....\$2,500,000 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845505-P-1

**STATUS:** Current RFQ (#830-010-348) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

ILLINOIS, Kankakee County, Manteno

Renov: ILLINOIS VETERANS HOME CENTRAL KITCHEN

RENOVATION

stories: 1-2, sq. ft.: N/A.....\$750,700 (Public

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845494-P-1

STATUS: Current RFQ (#040-020-068) due

Date published in Daily "DO": 8/16/2019

**ILLINOIS, Kankakee County, Manteno** 

Renov: ILLINOIS VETERANS HOME RESTROOMS

**RENOVATION** 

stories: 1-2, sq. ft.: N/A.....\$3,187,300 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845495-P-1

STATUS: Current RFQ (#040-020-069) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

ILLINOIS, Champaign County, Urbana

Renov: UNIVERSITY OF ILLINOIS KRANNERT CENTER FOR PERFORMING ARTS ACCESSIBILITY & ELEVATOR

UPGRADES, 500 South Goodwin

stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** University of Illinois, c/o Trent Beane

217 244-7856 tbeane@illinois.edu

1501 South Oak Street, Champaign, IL 61820

NBN Ref#: 1845307-P-1

STATUS: Current RFQ (#PSSU19035) due

8/21/2019.

Date published in Daily "DO": 8/1/2019

**ILLINOIS, Coles County, Mattoon** 

Renov: LAKE LAND COLLEGE NEAL HALL RENOVATION

stories: 1-2, sq. ft.: N/A.....\$2,690,550 (Public

Fund)

**OWNER:** State of Illinois, Capital Development Board,

c/o QBS Department

217 524-6400

cdb.qbs@illinois.gov

William G. Stratton Building, 401 South Spring Street,

3rd Floor, Springfield, IL 62706

NBN Ref#: 1845503-P-1

STATUS: Current RFQ (#810-058-032) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

**IOWA, Story County, Ames** 

New: IOWA STATE UNIVERSITY INDUSTRIAL & MANUFACTURING SYSTEMS ENGINEERING BUILDING

stories: 1-2, sq. ft.: 52,000......\$22,000,000

(Public Fund)

**OWNER:** Iowa State University Facility Planning

& Management, c/o Daniel Sloan

515 294-4408 Fax 515 294-2764

drsloan@iastate.edu

200 General Services Blvd., 700 Wallace Road, Ames,

IA 50011 LEED Certified

NBN Ref#: 1845332-P-1

STATUS: Current RFO for Bridging Documents

due 8/22/2019.

Date published in Daily "DO": 8/6/2019

ILLINOIS, LaSalle County, Peru

PUBLIC SWIMMING POOL FEASIBILITY STUDY

**OWNER:** City of Peru, c/o Eric Carls

815 223-1148

1901 4th Street, Peru, IL 61354

NBN Ref#: 1845403-P-1

STATUS: Current RFQ (#19-15-SP) due

8/27/2019.

Date published in Daily "DO": 8/8/2019

**IOWA, Black Hawk County, Cedar Falls** 

UNIVERSITY OF NORTHERN IOWA DOME RENOVATION STUDY

**OWNER:** University of Northern Iowa, c/o Jose Luis

San Miguel 319 273-4400

joseluis.sanmiguel@uni.edu

1227 West 27th Street, Cedar Falls, IA 50614

NBN Ref#: 1845364-P-1

STATUS: Current RFQ due 8/23/2019. Date published in Daily "DO": 8/7/2019

#### **IOWA, Cherokee County, Cherokee**

Renov: CHEROKEE MENTAL HEALTH INSTITUTE

PATIENT RESTROOMS UPGRADES

stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** Iowa Department of Administrative Services,

c/o Bobbi Pulley 515 725-2893

construction.procurement@iowa.gov

Hoover State Office Building, Level 3, 1305 East

Walnut, Des Moines, IA 50319

NBN Ref#: 1845453-P-1

STATUS: Current RFP (#1820335005) due

8/29/2019.

Date published in Daily "DO": 8/14/2019

#### **IOWA, Page County, Clarinda**

CLARINDA TREATMENT COMPLEX TUCKPOINTING EVALUATION

OWNER: Iowa Department of Administrative Services,

c/o Bobbi Pulley 515 725-2893

construction.procurement@iowa.gov

1305 East Walnut, Des Moines, IA 50319

NBN Ref#: 1845585-P-1

STATUS: Current RFP (#1820335011) due

8/29/2019.

Date published in Daily "DO": 8/23/2019

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#### **IOWA, Favette County, Clermont**

Renov: UNION SUNDAY SCHOOL & MONTAUK

HISTORICAL SITE RENOVATION

stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** Iowa Department of Administrative Services,

c/o Steve Oberbroeckling

515 725-2090

steve.oberbroeckling@iowa.gov

Hoover State Office Building, Level 3, 1305 East

Walnut Street, Des Moines, IA 50319

NBN Ref#: 1845423-P-1

STATUS: Current RFP (#RFP0920335016) due

8/30/2019.

Date published in Daily "DO": 8/13/2019

#### IOWA, Johnson County, Iowa City

Renov: UNIVERSITY OF IOWA GENERAL HOSPITAL

MASONRY REPAIR

stories: 1-2, sq. ft.: N/A.....\$1,500,000 (Public

Fund)

**OWNER:** University of Iowa, c/o Adam Cannon

319 335-1291

adam-cannon@uiowa.edu

200 University Services Building, Iowa City, IA 52242

NBN Ref#: 1845589-P-1

STATUS: Current RFQ (#0827101) due

9/6/2019.

Date published in Daily "DO": 8/27/2019

#### **IOWA, Johnson County, Iowa City**

UNIVERSITY OF IOWA INDEFINITE SCOPE OF PROFESSIONAL SERVICES FOR ROOFING DESIGN

**OWNER:** University of Iowa, c/o Adam Cannon 319 335-1291

adam-cannon@uiowa.edu

200 University Services Building, Iowa City, IA 52242

NBN Ref#: 1845591-P-1

STATUS: Current RFQ (#0823101) due

10/4/2019.

Date published in Daily "DO": 8/27/2019

#### **IOWA, Johnson County, Iowa City**

UNIVERSITY OF IOWA INDEFINITE SCOPE OF PROFESSIONAL SERVICES TO REPLACE WINDOWS

**OWNER:** University of Iowa, c/o Adam Cannon 319 335-1291

adam-cannon@uiowa.edu

200 University Services Building, Iowa City, IA 52242

NBN Ref#: 1845590-P-1

STATUS: Current RFQ (#0827001) due 9/20/2019.

Date published in Daily "DO": 8/27/2019

#### **IOWA, Johnson County, Iowa City**

Renov: UNIVERSITY OF IOWA MEDICAL RESEARCH

CENTER RENOVATE SPACE FOR PATHOLOGY

stories: 1-2, sq. ft.: N/A......**\$5,000,000 (est.)** 

(Public Fund)

**OWNER:** University of Iowa, c/o Gary Hintermeister 319 384-3521

gary-hintermeister@uiowa.edu

200 University Services Building, Iowa City, IA 52242

NBN Ref#: 1845493-P-1

STATUS: Current RFQ (#0825901) due

8/30/2019.

Date published in Daily "DO": 8/16/2019

#### **IOWA, Linn County, Marion**

J.W. GILL PARK & FUTURE PARK MASTER PLAN, 3450 Hawthorne Avenue, 29th Avenue & 50th Street

**OWNER:** Marion Parks & Recreation,

c/o Seth Staashelm 319 447-3580

sstaashelm@cityofmarion.org 343 Marion Blvd., Marion, IA 52302

NBN Ref#: 1845475-P-1

STATUS: Current RFP due 8/30/2019. Date published in Daily "DO": 8/14/2019

What Subscribers say... "Wow! You really meant it when you said it costs less than coffee and donuts each morning."

#### IOWA, Marshall County, Marshalltown

Renov: IOWA VETERANS HOME COURTYARD

**IMPROVEMENTS** 

stories: 1-2, sq. ft.: N/A.....\$500,000 (est.)

(Public Fund)

**OWNER:** Iowa Department of Administrative Services,

c/o Steve Oberbroeckling

515 725-2090

steve.oberbroeckling@iowa.gov

Hoover State Office Building, Level 3, 1305 East

Walnut Street, Des Moines, IA 50319

NBN Ref#: 1845330-P-1

STATUS: Current RFP (#RFP0920335010) due

8/29/2019.

Date published in Daily "DO": 8/6/2019

#### IOWA, Marshall County, Marshalltown

Renov: IOWA VETERANS HOME POWER PLANT

**UPGRADES** 

stories: 1-2, sq. ft.: N/A.....\$3,000,000 (est.)

(Public Fund)

**OWNER:** Iowa Department of Administrative Services,

c/o Bobbi Pulley 515 725-2893

construction.procurement@iowa.gov 1305 East Walnut, Des Moines, IA 50319

NBN Ref#: 1845522-P-1

STATUS: Current RFP (#0920335011) due 9/5/2019/Mandatory meeting 8/20/2019 or

8/22/2019.

Date published in Daily "DO": 8/20/2019

#### KANSAS, Harvey County, Newton

Renov: HARVEY COUNTY COURTHOUSE SPACE NEEDS ASSESSMENT & FACILITY ASSESSMENT & REMODEL

DESIGN, 800 North Main Street

stories: 3, sq. ft.: 50,175......**\$5,000,000 (est.)** 

(Public Fund)

**OWNER:** Harvey County, c/o Anthony Swartzendruber

316 284-6806

aswartzendruber@harveycounty.com P.O. Box 687, Newton, KS 67114

NBN Ref#: 1845574-P-1

STATUS: Current RFQ due 9/23/2019. Date published in Daily "DO": 8/23/2019

#### KANSAS, Johnson County, Shawnee

New: BELMONT PARK, 55th Street & Belmont Drive stories: 1-2, sq. ft.: N/A......\$3,000,000 (est.)

(Public Fund)

**OWNER:** City of Shawnee, c/o Riley McMullin

913 742-6224

rmcmullin@cityofshawnee.org

11110 Johnson Drive, Shawnee, KS 66203

NBN Ref#: 1845323-P-1

STATUS: Current RFQ due 8/23/2019. Date published in Daily "DO": 8/2/2019

#### **KENTUCKY, Boone County**

AS NEEDED ENGINEERING SERVICES

**OWNER:** Boone County Fiscal Court,

c/o Daniel Menetrey 859 334-3580

dmenetrey@boonecountyky.org

2950 Washington Street, Burlington, KY 41005

NBN Ref#: 1845380-P-1

STATUS: Current RFQ (#PW073019) due

8/20/2019.

Date published in Daily "DO": 8/7/2019

#### **KENTUCKY, Boone County**

PARKS RECREATION MASTER PLAN

**OWNER:** Boone County, c/o David Whitehouse

859 334-2133

dwhitehouse@boonecountyky.org

2950 Washington Street, Burlington, KY 41005

NBN Ref#: 1845599-P-1

STATUS: Current RFP (#BCFY20-0009) due

9/13/2019.

Date published in Daily "DO": 8/27/2019

#### **KENTUCKY, Fayette County, Lexington**

Renov: UNIVERSITY OF KENTUCKY LEE T. TODD JR. BUILDING 5TH FLOOR LABORATORY RENOVATION stories: 1-2, sq. ft.: N/A......\$1,000,000 (Public

Fund)

**OWNER:** University of Kentucky, c/o Robert Williams

859 218-3120 Fax 859 257-1017

robert.williams4@uky.edu

411 South Limestone Street, 222 Peterson Service

Building, Lexington, KY 40506 NBN Ref#: 1845526-P-1

STATUS: Current RFP (#2525.0) due 8/29/2019.

Date published in Daily "DO": 8/20/2019

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#### LOUISIANA, Baton Rouge County, Baton Rouge

Renov: LOUISIANA STATE UNIVERSITY PENNINGTON BIOMEDICAL RESEARCH CENTER COMPARATIVE BIOLOGY, UTILITIES, & CENTRAL STORE ROOF

REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$858,000 (Public

Fund)

OWNER: Louisiana Facility Planning & Control,

c/o Pat Williams 225 342-0827

patrick.williams2@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

NBN Ref#: 1845462-P-1

STATUS: Current RFQ (#01-107-15-04; 19-609-07S-01, WBS F.01003894; F.19002285) due

8/27/2019.

Date published in Daily "DO": 8/14/2019

#### **KENTUCKY, Washington County, Springfield**

New: BUS GARAGE

stories: 1-2, sq. ft.: N/A.....\$3,000,000 (est.)

(Public Fund)

**OWNER:** Washington County Board of Education,

c/o Jason Simpson 859 336-5470

120 Mackville Hill, Springfield, KY 40069

NBN Ref#: 1845313-P-1

STATUS: Current RFP due 8/19/2019. Date published in Daily "DO": 8/1/2019

#### LOUISIANA, Orleans Parish, New Orleans

ON CALL ARCHITECTURAL AND ENGINEERING SERVICES FOR FISCHER I, FISCHER III, FISCHER IV, FISCHER IV-A & FISCHER SENIOR VILLAGE HOUSING COMMUNITIES

**OWNER:** Housing Authority of New Orleans,

c/o Diane Wiltz-Hunley 504 670-3249 Fax 504 286-8224

dwiltz@hano.org

4100 Touro Street, New Orleans, LA 70122

NBN Ref#: 1845467-P-1

STATUS: Current RFQ (#19-911-23) due

9/6/2019.

Date published in Daily "DO": 8/14/2019

#### **LOUISIANA, Rapides County, Alexandria**

Renov: LOUISIANA SPECIAL EDUCATION CENTER

MULTIPLE BUILDINGS ROOF REPLACMENT stories: 1-2, sq. ft.: N/A......\$546,000 (Public

Fund)

**OWNER:** Louisiana Facility Planning & Control,

c/o Rainier Simoneaux

225 342-1983

rainier.simoneaux@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

NBN Ref#: 1845466-P-1

STATUS: Current RFQ (#19-655-17-01, WBS

F.19002216) due 8/27/2019.

Date published in Daily "DO": 8/14/2019

#### LOUISIANA, Orleans Parish, New Orleans

ON CALL ARCHITECTURAL AND ENGINEERING SERVICES FOR GUSTE HIGH RISE, GUSTE I, GUSTE II

& GUSTE III HOUSING COMMUNITIES

**OWNER:** Housing Authority of New Orleans,

c/o Diane Wiltz-Hunley

504 670-3249 Fax 504 286-8224

dwiltz@hano.org

4100 Touro Street, New Orleans, LA 70122

NBN Ref#: 1845468-P-1

STATUS: Current RFQ (#19-911-21) due

9/6/2019.

Date published in Daily "DO": 8/14/2019

**LOUISIANA, Orleans Parish, New Orleans** 

Renov: UNIVERSITY OF NEW ORLEANS EARL K. LONG

LIBRARY ROOF REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$650,000 (Public

Fund)

**OWNER:** Louisiana Facility Planning & Control,

c/o Kevin Clark 225 342-0571 kevin.clark@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

NBN Ref#: 1845464-P-1

STATUS: Current RFQ (#01-107-15-04, WBS

F.01003871) due 8/27/2019.

Date published in Daily "DO": 8/14/2019

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**LOUISIANA, Rapides County, Pineville** 

New: CAMP BEAUREGARD TRAINING CENTER

TROUSDALE HOUSE REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$800,000 (Public

Fund)

**OWNER:** Louisiana Facility Planning & Control

225 342-0820 selection.board@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

NBN Ref#: 1845463-P-1

STATUS: Current RFQ (#LA20-A-015, WBS) due

8/27/2019.

Date published in Daily "DO": 8/14/2019

**LOUISIANA, Lincoln County, Ruston** 

Renov: LOUISIANA TECH UNIVERSITY PRESCOTT MEMORIAL LIBRARY & WYLY TOWER OF LEARNING

ROOF REPLACEMENT

stories: 1-2, sq. ft.: N/A......\$650,000 (Public

Fund)

**OWNER:** Louisiana Facility Planning & Control,

c/o Sara McCann 318 676-7984

sara.mccann2@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

NBN Ref#: 1845465-P-1

STATUS: Current RFQ (#01-107-15-04, WBS

F.01003909) due 8/27/2019.

Date published in Daily "DO": 8/14/2019

LOUISIANA, Caddo Parish, Shreveport

New: LOUISIANA STATE UNIVERSITY CENTER FOR

MEDICAL EDUCATION AND WELLNESS

stories: 5, sq. ft.: 185,000......\$46,585,000 (Public

Fund)

**OWNER:** Louisiana Facility Planning & Control,

c/o Sara McCann 318 676-7984 sara.mccann2@la.gov

P.O. Box 94095, Baton Rouge, LA 70804

NBN Ref#: 1845461-P-1

STATUS: Current RFQ (#19-604S-15-01, WBS

F.19002219) due 8/27/2019.

Date published in Daily "DO": 8/14/2019

MAINE, Hancock County, Bucksport

New: TIM EMERY POOL REPLACEMENT

stories: 1-2, sq. ft.: N/A......\$5,000,000 (est.)

(Public Fund)

**OWNER:** Town of Bucksport, c/o Susan Lessard

207 469-7368 Fax 207 469-7369

50 Main Street, P.O. Drawer X, Bucksport, ME 04416

NBN Ref#: 1845298-P-1

STATUS: Current RFP due 8/22/2019. Date published in Daily "DO": 8/1/2019

**MAINE, York County, Kennebunk** 

New: PUBLIC SERVICES FACILITY EXPANSION & SITE

MASTER PLAN, 36 Sea Road

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (est.)

(Public Fund)

**OWNER:** Town of Kennebunk, c/o Christopher J. Osterrieder 207 985-2102 Fax 207 985-4609 costerrieder@kennebunkmaine.us

1 Summer Street, Kennebunk, ME 04043

NBN Ref#: 1845533-P-1

STATUS: Current RFQ due 8/29/2019.
Date published in Daily "DO": 8/20/2019

MAINE, Hancock County, Orland

New: FIRE STATION CONDITION ASSESSMENT,

91 Schoolhouse Road

**OWNER:** Town of Orland, c/o Town Clerk

207 469-3186 Fax 207 469-3187

townclerk@orlandme.org

25 Schoolhouse Road, Orland, ME 04472

NBN Ref#: 1845560-P-1

STATUS: Current RFP due 9/27/2019.

Date published in Daily "DO": 8/22/2019

MARYLAND, Wicomico County, Quantico

New: PIRATE'S WHARF PARK DEVELOPMENT,

Whitehaven Road, phase I

stories: 1-2, sq. ft.: N/A.....\$1,600,000 (Public

Fund)

**OWNER:** Wicomico County, c/o Nick Rice

410 548-4801 Fax 410 334-3130

nrice@wicomicocounty.org

125 North Division Street, Salisbury, MD 21801

NBN Ref#: 1845604-P-1

STATUS: Current RFP due 9/26/2019. Date published in Daily "DO": 8/27/2019

MARYLAND, Kent County, Rock Hall

WASTEWATER TREATMENT PLANT ENHANCED NUTRIENT REMOVAL UPGRADE STUDY

OWNER: Town of Rock Hall, c/o Dawn Jacobs

410 639-7611 Fax 410 639-7298

djacobs@rockhallmd.gov

5585 Main Street, Rock Hall, MD 21661

NBN Ref#: 1845518-P-1

STATUS: Current RFP due 9/5/2019.

Date published in Daily "DO": 8/16/2019

MARYLAND, Anne Arundel County, Severn

New: INTERGENERATIONAL CENTER,

1140 Reece Road

stories: 1-2, sq. ft.: 28,000......\$10,000,000

(Public Fund)

**OWNER:** Arundel Community Development Services,

Inc., c/o William F. Gibbons

410 222-7600

wgibbons@acdsinc.org

2666 Riva Road, Suite 210, Annapolis, MD 21401

NBN Ref#: 1845484-P-1

STATUS: Current RFQ due 8/30/2019. Date published in Daily "DO": 8/15/2019

**MASSACHUSETTS** 

DEPARTMENT OF PUBLIC HEALTH AS NEEDED

ARCHITECTURAL SERVICES

**OWNER:** Commonwealth of Massachusetts, Designer

Selection Board

617 727-4046 Fax 617 727-0112

1 Ashburton Place, Room 1019A, 10th Floor, Boston,

MA 02108

NBN Ref#: 1845579-P-1

**STATUS:** Current RFP (#19-25) due 9/11/2019.

Date published in Daily "DO": 8/23/2019

MASSACHUSETTS, Hampden County, Agawam

Renov: MEMORIAL FIELD PARK REHABILITATION stories: 1-2, sq. ft.: N/A.....\$1,100,000 (Public

**OWNER:** Town of Agawam, c/o Jennifer Bonfiglio

413 726-9742

Procurement@agawam.ma.us

36 Main Street, Agawam, MA 01001

NBN Ref#: 1845567-P-1

**STATUS:** Current RFP (#19-620-003) due

9/12/2019.

Date published in Daily "DO": 8/22/2019

MASSACHUSETTS, Essex County, Andover

New: WEST ELEMENTARY SCHOOL FEASIBILITY

STUDY, 58 Beacon Street

stories: 1-2, sq. ft.: 94,000......\$65,000,000

(Public Fund)

**OWNER:** Andover Public Schools, c/o Theresa Peznola

978 623-8951

theresa.peznola@andoverma.gov 36 Bartlet Street, Andover, MA 01810 PROJ. MGR: PMA Consultants, LLC,

c/o Brian DeFilippis

35 Braintree Hill Office Park, Suite 300, Braintree,

MA 02184

NBN Ref#: 1703200-P-2

STATUS: Current RFP due 9/4/2019. Date published in Daily "DO": 8/9/2019

MASSACHUSETTS, Middlesex County, Ayer

New: AYER SHIRLEY REGIONAL HIGH SCHOOL

ATHLETIC COMPLEX

stories: 1-2, sq. ft.: N/A.....\$7,000,000 (Public

Fund)

**OWNER:** Ayer Shirley Regional School District,

c/o William Plunkett

978 772-8600 Fax 978 772-1863

wplunkett@asrsd.org

115 Washington Street, Ayer, MA 01432

NBN Ref#: 1845420-P-1

STATUS: Current RFP (#ASRSD02) due

8/21/2019.

Date published in Daily "DO": 8/9/2019

#### MASSACHUSETTS, Barnstable County, Barnstable

BARNSTABLE PUBLIC SCHOOLS ON-CALL ARCHITECTURAL/ENGINEERING SERVICES FOR

CHAPTER 149 CONSTRUCTION PROJECTS

**OWNER:** Town of Barnstable, c/o Amber E. Patterson

508 862-4742

amber.patterson@town.barnstable.ma.us 230 South Street, Hyannis, MA 02601

NBN Ref#: 1845653-P-1

STATUS: Current RFQ due 9/26/2019. Date published in Daily "DO": 8/30/2019

#### MASSACHUSETTS, Suffolk County, Boston

ANIMAL SHELTER STUDY

**OWNER:** City of Boston, c/o Cristina Smith

617 635-4809 Fax 617 635-4852

bid.info@boston.gov

26 Court Street, 10th Floor, Boston, MA 02108

NBN Ref#: 1845629-P-1

STATUS: Current RFQ (#20-1142-PFD01-PFD01-

43351) due 9/19/2019.

Date published in Daily "DO": 8/29/2019

#### MASSACHUSETTS, Suffolk County, Boston

Renov: MONSIGNOR POWERS ELDERLY HOUSING DEVELOPMENT BUILDING ENVELOPE & ENERGY

**UPGRADES** 

stories: 1-2, sq. ft.: N/A.....\$3,000,000 (Public

Fund)

**OWNER:** Boston Housing Authority,

c/o Asha Savarirayan

617 988-4195

bids@bostonhousing.org

52 Chauncy Street, Boston, MA 02111

NBN Ref#: 1845485-P-1

STATUS: Current RFP (#BHA 1626-01) due

8/28/2019.

Date published in Daily "DO": 8/15/2019

#### MASSACHUSETTS, Plymouth County, Brockton

New: PUBLIC SAFETY CAMPUS

stories: 1-2, sq. ft.: N/A.....\$15,000,000 (est.)

(Public Fund)

OWNER: City of Brockton, c/o Michael Morris

508 580-7191 Fax 508 897-6852

procurement@cobma.us

45 School Street, Brockton, MA 02301

NBN Ref#: 1845486-P-1

STATUS: Current RFP (#PED 20-OPM) for Owner's Project Manager due 8/28/2019. Date published in Daily "DO": 8/15/2019

#### MASSACHUSETTS, Norfolk County, Cohasset

TOWN HALL RENOVATION OR RECONSTRUCTION **OWNER:** Town of Cohasset, c/o Michelle Leary

781 383-4100

mleary@cohassetma.org

41 Highland Avenue, Cohasset, MA 02025

NBN Ref#: 1845568-P-1

STATUS: Current RFP (#2020-03) for Owner's

Project Manager due 9/27/2019.

Date published in Daily "DO": 8/22/2019

### MASSACHUSETTS, Middlesex County,

<u>Framingham</u>

Renov: LIBRARY PEARL STREET ENTRANCE

ACCESSIBILITY PROJECT

stories: 1-2, sq. ft.: N/A......\$590,000 (Public

Fund)

**OWNER:** City of Framingham, c/o Amy Putney

508 532-54017

alp@framinghamma.gov

150 Concord Street, Framingham, MA 01702

NBN Ref#: 1845416-P-1

STATUS: Current RFQ (#6638) due 8/21/2019.

Date published in Daily "DO": 8/9/2019

#### MASSACHUSETTS, Hampden County, Holyoke

New: PLUMBERS & PIPEFITTERS UNION LOCAL 104 TRAINING CENTER, 86 Lower Westfield Road,

conversion of existing building

stories: 1-2, sq. ft.: N/A.....\$1,500,000 (Private

Fund)

**OWNER:** Plumbers & Pipefitters Union Local 104,

c/o Michael Langone

413 594-5152

168 Chicopee Street, Chicopee, MA 01013

NBN Ref#: 1845384-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/7/2019

### MASSACHUSETTS, Berkshire County, Lanesborough

POLICE STATION NEEDS ASSESSMENT & FEASIBILITY STUDY

**OWNER:** Town of Lanesborough, c/o Diane Stevens 413 442-1167

town.secretary@lanesborough-ma.gov

83 North Main Street, P.O. Box 1492, Lanesborough,

MA 01237

NBN Ref#: 1845325-P-1

STATUS: Current RFQ due 8/26/2019. Date published in Daily "DO": 8/2/2019

#### MASSACHUSETTS, Essex County, Lawrence

Renov: LEAHY SCHOOL EXPANSION & RENOVATION,

100 Erving Avenue

stories: 1-2, sq. ft.: N/A.....\$60,000,000 (Public

Fund)

**OWNER:** City of Lawrence, c/o Rita V. Brousseau

978 620-3242 Fax 978 722-9120 rbrousseau@cityoflawrence.com

200 Common Street, Lawrence, MA 01840

NBN Ref#: 1843975-P-2

STATUS: Current RFP due 9/18/2019. Date published in Daily "DO": 8/22/2019

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#### MASSACHUSETTS, Essex County, Lawrence

Renov: MERRIMACK COURTS RESIDENTIAL DEVELOPMENT BOILERS & DOMESTIC HOT WATER

SYSTEMS REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$1,200,000 (Public

Fund)

**OWNER:** Lawrence Housing Authority,

c/o Chris McGuire 978 382-9445

cmcquire@lawrencehousing.org

65R Union Street, Lawrence, MA 01840

NBN Ref#: 1845570-P-1

STATUS: Current RFP (#480) due 9/5/2019. Date published in Daily "DO": 8/22/2019

#### **MASSACHUSETTS, Middlesex County, Lowell**

Renov: (10) APARTMENTS KITCHEN & BATH

**MODERNIZATION** 

stories: 1-2, sq. ft.: N/A.....\$445,000 (Public

Fund)

**OWNER:** Lowell Housing Authority,

c/o Amanda Nichols

978 364-5341 Fax 888 364-8835

quotes@lhma.org

350 Moody Street, P.O. Box 60, Lowell, MA 01853

NBN Ref#: 1845630-P-1

STATUS: Current RFQ (#2019-6) due

9/30/2019.

Date published in Daily "DO": 8/29/2019

#### **MASSACHUSETTS, Middlesex County, Lowell**

Renov: LOWELL COMMUNITY CHARTER PUBLIC

SCHOOL EXTERIOR BRICK WALL REPAIR

stories: 1-2, sq. ft.: N/A.....\$1,448,616 (Public

Fund)

**OWNER:** Commonwealth of Massachusetts, Designer

Selection Board, c/o Claire Hester 617 727-4046 Fax 617 727-0112

infodsb@mass.gov

1 Ashburton Place, Room 1018A, Boston, MA 02108

NBN Ref#: 1845635-P-1

STATUS: Current RFQ (#19-31) due 9/18/2019.

Date published in Daily "DO": 8/29/2019

#### MASSACHUSETTS, Middlesex County, Lowell

Renov: MERCIER CENTER EXTERIOR REHABILITATION

stories: 1-2, sq. ft.: N/A.....**\$835,000** (Public

Fund)

OWNER: Lowell Housing Authority,

c/o Amanda Nichols

978 364-5341 Fax 888 364-8835

quotes@lhma.org

350 Moody Street, P.O. Box 60, Lowell, MA 01853

NBN Ref#: 1845631-P-1

STATUS: Current RFQ (#2019-5) due

9/30/2019.

Date published in Daily "DO": 8/29/2019

#### MASSACHUSETTS, Norfolk County, Medfield

New: DALE STREET ELEMENTARY SCHOOL

FEASIBILITY STUDY

stories: 1-2, sq. ft.: N/A.....\$64,000,000 (Public

Fund)

**OWNER:** Town of Medfield

508 359-8505

459 Main Street, Medfield, MA 02052

NBN Ref#: 1845417-P-1

STATUS: Current RFP due 9/4/2019.
Date published in Daily "DO": 8/9/2019

### MASSACHUSETTS, Plymouth County, Middleborough

New: MIZARAS WELL PUMPING STATION

stories: 1-2, sq. ft.: N/A.....\$4,000,000 (est.)

(Public Fund)

**OWNER:** Town of Middleborough,

c/o Andrew Sukeforth

508 947-0928 Fax 508 946-2320 sukefortha@middleborough.com

10 Nickerson Avenue, Middleborough, MA 02346

NBN Ref#: 1845632-P-1

**STATUS: Current RFQ for Owner's Project** 

Manager due 9/18/2019.

Date published in Daily "DO": 8/29/2019

#### MASSACHUSETTS, Nantucket County, Nantucket

Renov: DEPARTMENT OF PUBLIC WORKS FACILITY

**IMPROVEMENTS** 

stories: 1-2, sq. ft.: N/A.....\$10,000,000 (Public

Fund)

**OWNER:** Town of Nantucket, c/o Rebecca Woodley-Oliver

508 228-7200

rwoodleyoliver@nantucket-ma.gov

37 Washington Street, Nantucket, MA 02554

**PROJ. MGR:** Vertex Companies, Inc., c/o Jon Lemieux

781 952-6000

400 Libbey Industrial Parkway, Weymouth, MA 02189

NBN Ref#: 1842545-P-2

STATUS: Current RFQ due 9/18/2019. Date published in Daily "DO": 8/29/2019

#### **MASSACHUSETTS, Nantucket County, Nantucket**

SENIOR CENTER FEASIBILITY STUDY

**OWNER:** Town of Nantucket, c/o Rebecca Woodley-Oliver 508 228-7216

procurement@nantucket-ma.gov

37 Washington Street, Nantucket, MA 02554

NBN Ref#: 1845447-P-1

STATUS: Current RFQ (#2019-TON-0809) due

9/13/2019.

Date published in Daily "DO": 8/13/2019

#### MASSACHUSETTS, Norfolk County, Needham

NEEDHAM SCHOOLS MASTER PLAN

OWNER: Town of Needham, c/o Kathryn Copley

781 453-2510 Fax 781 453-2510

kcopley@NeedhamMa.gov

500 Dedham Avenue, Needham, MA 02492

NBN Ref#: 1845409-P-1

STATUS: Current RFQ (#20BDC 054D) due

9/5/2019.

Date published in Daily "DO": 8/9/2019

#### **MASSACHUSETTS, Bristol County, New Bedford**

New: ALMA DEL MAR II CHARTER SCHOOL

stories: 1-2, sq. ft.: N/A.....\$14,000,000 (Public

Fund)

**OWNER:** Alma del Mar Foundation, c/o Matt Marko

207 356-0560

mattmarko@almadelmar.org

515 Belleville Avenue, New Bedford, MA 02746

NBN Ref#: 1844276-P-2

STATUS: Current RFP (#ADM 2019) due

9/18/2019.

Date published in Daily "DO": 8/29/2019

#### MASSACHUSETTS, Bristol County, New Bedford

Renov: ZEITERION THEATRE RESTORATION, phase I stories: 1-2, sq. ft.: N/A......\$13,000,000 (Public

Fund)

**OWNER:** City of New Bedford, c/o Susan Bruce

508 979-1433

susan.bruce@newbedford-ma.gov

133 William Street, New Bedford, MA 02740

NBN Ref#: 1845233-P-2

STATUS: Current RFP (#20192027) for Owner's

Project Manager due 9/5/2019.

Date published in Daily "DO": 8/22/2019

#### MASSACHUSETTS, Bristol County, North Attleboro

Renov: ELDERLY DEVELOPMENT ELEVATOR ADDITION stories: 1-2, sq. ft.: N/A.....\$1,125,000 (Public

Fund)

**OWNER:** North Attleboro Housing Authority,

c/o Dan Ouellette 508 695-5142

dan@northattleborohousing.org

20 South Washington Street, North Attleboro,

MA 02760

NBN Ref#: 1845418-P-1

STATUS: Current RFP (#197126) due

8/21/2019.

Date published in Daily "DO": 8/9/2019

#### MASSACHUSETTS, Suffolk County, Revere

New: DEPARTMENT OF PUBLIC WORKS FACILITY stories: 1-2, sq. ft.: N/A......\$10,000,000 (est.)

(Public Fund)

**OWNER:** City of Revere, c/o Marie E. Zelandi

781 286-8157 Fax 781 286-2918

mzelandi@revere.org

281 Broadway, Revere, MA 02151

NBN Ref#: 1845488-P-1

STATUS: Current RFQ (#MUN-2019-1006) for

Owner's Project Manager due 8/29/2019.
Date published in Daily "DO": 8/15/2019

#### MASSACHUSETTS, Essex County, Salisbury

New: COMFORT STATION

stories: 1-2, sq. ft.: N/A.....\$5,000,000 (Public

Fund)

**OWNER:** Town of Salisbury, c/o Lisa Pearson

978 463-2266 Fax 978 462-4176

lpearson@salisburyma.gov

5 Beach Road, Salisbury, MA 01952

NBN Ref#: 1845489-P-1

STATUS: Current RFP due 9/16/2019.
Date published in Daily "DO": 8/15/2019

#### MASSACHUSETTS, Norfolk County, Stoughton

POLICE STATION & FIRE STATION 1 EXPANSION & RENOVATION OR REPLACEMENT, 26 Rose Street & 30 Freeman Street

**OWNER:** Town of Stoughton, c/o Maureen Doherty

781 232-9364

bids@stoughton-ma.gov

10 Pearl Street, Stoughton, MA 02072

NBN Ref#: 1845164-P-2

STATUS: Current RFP due 8/28/2019. Date published in Daily "DO": 8/9/2019

### "DO" it for Christmas... call Mary at 800 500-7276

#### **MASSACHUSETTS, Bristol County, Taunton**

New: BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL EXPANSION AND/OR RENOVATION

stories: 1-2, sq. ft.: N/A.....\$100,000,000 (Public

**OWNER:** Bristol-Plymouth Regional Technical School District, c/o Nadine Rose

508 823-5151 Fax 508 823-4935

nrose@bptech.org

207 Hart Street, Taunton, MA 02780

NBN Ref#: 1845634-P-1

STATUS: Current RFQ (#BP20-001) for Owner's

Project Manager due 9/18/2019.

Date published in Daily "DO": 8/29/2019

#### MASSACHUSETTS, Middlesex County, Watertown

Renov: MCSHERRY'S GARDEN HOUSING **DEVELOPMENT KITCHEN & BATHROOM** 

REHABILITATION

stories: 1-2, sq. ft.: N/A.....\$1,100,000 (Pblic

Fund)

**OWNER:** Watertown Housing Authority,

c/o Michale Lara

617 923-3950 Fax 617 923-2466

mlara@watertownha.org

55 Waverly Avenue, Watertown, MA 02472

NBN Ref#: 1845419-P-1

STATUS: Current RFP (#321082) due

8/21/2019.

Date published in Daily "DO": 8/9/2019

#### MASSACHUSETTS, Norfolk County, Wellesley

New: MIDDLE SCHOOL & (3) ELEMENTARY SCHOOLS BUILDING SYSTEMS REVIEW & ENGINEERING

**ANALYSIS** 

stories: 1-2, sq. ft.: N/A.....\$2,500,000 (Public

**OWNER:** Town of Wellesley, c/o Richard H. Elliott

781 547-1788

delliott@wellesleyma.gov

888 Worcester Street, Suite 370, Wellesley, MA 02482

NBN Ref#: 1845572-P-1

STATUS: Current RFQ (#WFMD-RFQ-FY20-004)

due 9/19/2019.

Date published in Daily "DO": 8/22/2019

#### MASSACHUSETTS, Hampshire County, **Westhampton**

New: PUBLIC SAFETY COMPLEX, 48 Stage Road stories: 1-2, sq. ft.: N/A......\$3,970,000 (Public

Fund)

**OWNER:** Town of Westhampton, c/o Mark Sullivan

413 527-0463

1 South Road, Westhampton, MA 01027

NBN Ref#: 1845326-P-1

STATUS: Current RFP due 8/28/2019. Date published in Daily "DO": 8/2/2019

#### **MASSACHUSETTS, Whitinsville**

Renov: NORTHBRIDGE MIDDLE SCHOOL LASELL

FIELD RENOVATION, 171 Linwood Avenue

stories: 1-2, sq. ft.: N/A.....\$2,500,000 (Public

Fund)

**OWNER:** Town of Northbridge, c/o Adam Gaudette

508 234-2095

agaudette@northbridgemass.org

7 Main Street, Whitinsville, MA 01588

NBN Ref#: 1845487-P-1

STATUS: Current RFP due 9/13/2019. Date published in Daily "DO": 8/15/2019

#### **MASSACHUSETTS, Worcester County, Worcester**

New: SEVEN HILLS CHARTER PUBLIC SCHOOL SUDBURY STREET RENOVATION & NEW GYMNASIUM stories: 1-2, sq. ft.: 75,000......\$18,000,000

(Public Fund)

OWNER: Learning First Foundation, Inc.,

c/o Lindsay Richard 617 727-4046

LRichard@gpdco.com

21 Eastern Avenue, Worcester, MA 01605

NBN Ref#: 1844707-P-2

STATUS: Current RFP due 9/18/2019. Date published in Daily "DO": 8/29/2019

#### MASSACHUSETTS, Worcester County, Worcester

UMASS MEDICAL SCHOOL AS NEEDED

ARCHITECTURAL SERVICES

**OWNER:** Commonwealth of Massachusetts, Designer

Selection Board

617 727-4046 Fax 617 727-0112

1 Ashburton Place, Room 1019A, 10th Floor, Boston,

MA 02108

NBN Ref#: 1845580-P-1

STATUS: Current RFP (#19-27) due 9/11/2019.

Date published in Daily "DO": 8/23/2019

#### MASSACHUSETTS, Worcester County, Worcester

UMASS MEDICAL SCHOOL STUDY & DESIGN FOR MEP, FIRE PROTECTION RENOVATIONS & UPGRADES

**OWNER:** Commonwealth of Massachusetts, Designer Selection Board

617 727-4046 Fax 617 727-0112

1 Ashburton Place, Room 1019A, 10th Floor, Boston,

MA 02108

NBN Ref#: 1845581-P-1

STATUS: Current RFP (#19-28) due 9/11/2019.

Date published in Daily "DO": 8/23/2019

#### MASSACHUSETTS, Norfolk County, Wrentham

PUBLIC WORKS FACILITY FEASIBILITY STUDY

**OWNER:** Town of Wrentham, c/o Stephanie Duquette

508 384-5400

sduquette@wrentham.ma.us

79 South Street, Wrentham, MA 02093

NBN Ref#: 1845654-P-1

STATUS: Current RFQ (#2020-002) due

9/25/2019.

Date published in Daily "DO": 8/30/2019

#### MICHIGAN, Saint Clair County, Port Huron

(3) FIRE STATIONS UPGRADES OR (1) NEW FIRE STATION

**OWNER:** City of Port Huron, c/o Corey Nicholson

810 984-9750

100 McMorran Blvd., Port Huron, MI 48060

NBN Ref#: 1845414-P-1

STATUS: Current RFP due 9/6/2019.
Date published in Daily "DO": 8/9/2019

#### MICHIGAN, Oakland County, Rochester

OAKLAND UNIVERSITY AS NEEDED ARCHITECTURAL SERVICES

**OWNER:** Oakland University, c/o Marisa Jurczak

248 370-4199

mjurczak@oakland.edu

411 Pioneer Drive, Rochester, MI 48309

NBN Ref#: 1845598-P-1

STATUS: Current RFQ due 9/11/2019.
Date published in Daily "DO": 8/27/2019

#### MINNESOTA, Hennepin County, Brooklyn Park

PARK PROJECTS

**OWNER:** Brooklyn Park Recreation & Parks

Department, c/o Jeanine Machan

763 493-8333

Jeanine.machan@brooklynpark.org

5600 85th Avenue North, Brooklyn Park, MN 55443

NBN Ref#: 1845297-P-1

STATUS: Current RFP (#COBP - PBR1) due

8/27/2019.

Date published in Daily "DO": 8/1/2019

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#### MINNESOTA, St. Louis County, Chisholm

New: PUBLIC SAFETY BUILDING

stories: 1-2, sq. ft.: 2,400......\$6,250,000 (Public

Fund)

**OWNER:** City of Chisholm, c/o Jim Johnson

218-254-7907

jjohnson@ci.chisholm.mn.us

316 West Lake Street, Chisholm, MN 55719

NBN Ref#: 1845529-P-1

STATUS: Current RFP due 9/18/2019/Mandatory

meeting 9/4/2019.

Date published in Daily "DO": 8/20/2019

#### MINNESOTA, Hennepin County, Minneapolis

UNIVERSITY OF MINNESOTA FY 2020 ROOF

REPLACEMENT DESIGN SERVICES

**OWNER:** University of Minnesota, c/o Chip Foster

612 626-6080 Fax 612 624-5796

foste048@umn.edu

319 15th Avenue SE, Minneapolis, MN 55455

NBN Ref#: 1845636-P-1

STATUS: Current RFQ (#01-444-20-1864) due 9/16/2019/Mandatory meeting 9/4/2019. Date published in Daily "DO": 8/29/2019

MINNESOTA, Washington County, Saint Paul

Renov: MINNESOTA GOVERNOR'S RESIDENCE PRESERVATION, RESTORATION & REPAIRS, phase II,

1006 Summit Avenue

stories: 1-2, sq. ft.: 14,706......\$3,000,000 (Public

Fund)

**OWNER:** Minnesota Department of Administration,

c/o Jennifer Barber 651 201-2389

jennifer.barber@state.mn.us

50 Sherburne Avenue, Saint Paul, MN 55155

NBN Ref#: 1845445-P-1

STATUS: Current RFP (#19-03) due 9/3/2019/

Mandatory meeting 8/26/2019.

Date published in Daily "DO": 8/13/2019

MISSISSIPPI, Oktibbeha County, Mississippi State

Renov: MISSISSIPPI STATE UNIVERSITY BUTLER HALL MECHANICAL, ADA IMPROVEMENTS & EXTERIOR

WINDOW REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$2,900,000 (Public

Fund)

**OWNER:** Mississippi State University 662 325-2550 Fax 662 325-8640

245 Barr Avenue, Mississippi State, MS 39759

NBN Ref#: 1845627-P-1

STATUS: Current RFQ (#19-59) due 9/11/2019.

Date published in Daily "DO": 8/29/2019

MISSOURI, St. Louis County, Jennings

New: NEW CITY HALL & RECREATIONAL CENTER stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

**OWNER:** City of Jennings, c/o Deletra Hudson

314 388-1164

2120 Hord Avenue, Jennings, MO 63136

NBN Ref#: 1845613-P-1

STATUS: Current RFQ (#01-19) due 9/12/2019.

Date published in Daily "DO": 8/28/2019

MISSOURI, Jasper County, Joplin

New: NEW ELEMENTARY SCHOOL & ELEMENTARY

SCHOOL EXPANSION

stories: 1-2, sq. ft.: N/A.....**\$19,225,000 (Public** 

Fund)

**OWNER:** Joplin Schools, c/o Dave Pettit

417 625-5300

davepettit@joplinschools.org P.O. Box 128, Joplin, MO 64802

NBN Ref#: 1845312-P-1

STATUS: Current RFQ due 8/15/2019. Date published in Daily "DO": 8/1/2019

**MISSOURI, Ripley County, Naylor** 

New: NUTRITION CENTER

stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

OWNER: City of Naylor, c/o Bernard Allen

573 399-2592

cityofnaylor@windstream.net P.O. Box 8, Naylor, MO 63953 NBN Ref#: 1845491-P-1

STATUS: Current RFQ due 9/6/2019.
Date published in Daily "DO": 8/15/2019

**MONTANA** 

New: MONTANA AGRICULTURE EXPERIMENT STATIONS HEADHOUSES/GREENHOUSES

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (Public

Fund)

**OWNER:** Montana Architecture & Engineering

Division, c/o Bob Warfle

406 444-0771 RWarfle@mt.gov

P.O. Box 200103, Helena, MT 59620

NBN Ref#: 1845645-P-1

STATUS: Current RFQ (2020-0034) due

9/17/2019.

Date published in Daily "DO": 8/30/2019

**MONTANA, Yellowstone County, Billings** 

New: DETENTION FACILITY ADMINISTRATIVE OFFICES EXPANSION, 3165 King Avenue East stories: 1-2, sq. ft.: N/A......\$300,000 (Public

Fund

**OWNER:** Yellowstone County, c/o James Matteson

Fax 406 254-7929

jmatteson@co.yellowstone.mt.gov

316 North 26th Street, Billings, MT 59101

NBN Ref#: 1845387-P-1

STATUS: Current RFP for Design/Build due

8/26/2019.

Date published in Daily "DO": 8/7/2019

MONTANA, Silver Bow County, Butte

New: BUTTE-SILVER BOW NATIONAL GUARD

READINESS CENTER

stories: 1-2, sq. ft.: 70,650.....\$22,000,000

(Public Fund)

**OWNER:** State of Montana Architecture & Engineering

Division, c/o Paul Blumenthal

406 444-3333

pblumenthal@mt.gov

P.O. Box 200103, Helena, MT 59620

NBN Ref#: 1845339-P-1

STATUS: Current RFQ (#2019-33-03, DD 85460-

300049) due 8/22/2019.

Date published in Daily "DO": 8/6/2019

**MONTANA, Missoula County, Missoula** 

Renov: UNIVERSITY OF MONTANA WASHINGTON GRIZZLY STADIUM & ADAMS CENTER STUDENT

ATHLETIC SUPPORT AREAS RENOVATION

stories: 1-2, sq. ft.: N/A.....\$1,800,000 (Public

Fund)

**OWNER:** State of Montana Architecture & Engineering

Division, c/o Bob Warfle

406 444-0771 bwarfle@mt.gov

P.O. Box 200103, Helena, MT 59620

NBN Ref#: 1845340-P-1

STATUS: Current RFQ (#2019-01-06) due

8/15/2019.

Date published in Daily "DO": 8/6/2019

**NEBRASKA, Lincoln County, North Platte** 

New: SENIOR LIVING COMPLEX, 200 units

stories: 1-2, sq. ft.: N/A.....\$15,000,000 (Private

Fund)

**OWNER:** Chief Industries Inc., c/o Roger Bullington

308 389-7222 Fax 308 389-7393

3935 Westgate Road, Grand Island, NE 68803

NBN Ref#: 1845472-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/14/2019

**NEVADA, Douglas County, Gardnerville** 

PARKS & OPEN SPACE MASTER PLAN

OWNER: Town of Gardnerville, c/o Erik Nilssen

775 782-7134

ehnilssen@douglasnv.us

1407 US Highway 395 N, Gardnerville, NV 89410

NBN Ref#: 1845460-P-1

STATUS: Current RFQ due 10/4/2019. Date published in Daily "DO": 8/14/2019

**NEW HAMPSHIRE, Strafford County, Barrington** 

New: TOWN OFFICE FACILITY, Calef Highway

stories: 1-2, sq. ft.: 10,000......\$1,900,000 (Public

Fund)

OWNER: Town of Barrington, c/o Conner MacIver

603 664-7395

cmaciver@barrington.nh.gov

P.O. Box 660, Barrington, NH 03825

NBN Ref#: 1845623-P-1

STATUS: Current RFQ for Design/Build due

9/19/2019.

Date published in Daily "DO": 8/29/2019

Please send a free copy of this issue to the following with my compliments:

NEW HAMPSHIRE, Sullivan County, Claremont

**BUILDING ASSESSMENT & FEASIBILITY STUDY, 169** 

Main Street

OWNER: City of Claremont, c/o Tom Krebs

603 504-0349

tkrebs@claremontnh.com

58 Opera House Square, Claremont, NH 03473

NBN Ref#: 1845401-P-1

STATUS: Current RFP due 8/23/2019. Date published in Daily "DO": 8/8/2019

**NEW HAMPSHIRE, Grafton County, Enfield** 

MUNICIPAL BUILDINGS CONCEPTUAL DESIGN & COST

ESTIMATION SERVICES

OWNER: Town of Enfield, c/o Ryan Aylesworth

603 632-5632

raylesworth@enfield.nh.us

23 Main Street, Enfield, NH 03748

NBN Ref#: 1845506-P-1

STATUS: Current RFQ due 9/9/2019.

Date published in Daily "DO": 8/16/2019

**NEW HAMPSHIRE, Rockingham County, Kingston** 

SANBORN REGIONAL SCHOOL DISTRICT ARCHITECT

OF RECORD

OWNER: Sanborn Regional School District,

c/o Matthew Angell

603 642-3688 Fax 603 642-7885

51 Church Street, Kingston, NH 03848

NBN Ref#: 1845516-P-1

STATUS: Current RFQ due 8/28/2019.

Date published in Daily "DO": 8/16/2019

**NEW HAMPSHIRE, Belknap County, Meredith** 

New: PUBLIC WORKS FACILITY

stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

OWNER: Town of Meredith, c/o Phillip Warren

603 279-4538

41 Main Street, Meredith, NH 03253

NBN Ref#: 1845426-P-1

STATUS: Current RFQ for Owner's Project

Manager due 8/28/2019.

Date published in Daily "DO": 8/13/2019

**NEW HAMPSHIRE, Hillsborough County, Milford** 

COMMUNITY CENTER FEASIBILITY STUDY

**OWNER:** Town of Milford, c/o Lincoln Daley

603 249-0620 Fax 603 673-2273

Idaley@milford.nh.gov

1 Union Square, Milford, NH 03055

NBN Ref#: 1845562-P-1

STATUS: Current RFQ due 9/4/2019.
Date published in Daily "DO": 8/22/2019

NEW MEXICO, Bernalillo County, Albuquerque

New: EMERGENCY & HOMELESS HOUSING FACILITY,

300 beds

stories: 1-2, sq. ft.: 30,000......\$12,000,000

(Public Fund)

**OWNER:** City of Albuquerque, c/o Jess Martinez

505 767-5886

One Civic Plaza, 7th Floor, Room 7057, Albuquerque,

NM 87102

NBN Ref#: 1845517-P-1

STATUS: Current RFP (#7954.00) due 9/3/2019/Mandatory meeting 8/19/2019.

Date published in Daily "DO": 8/16/2019

**NEW MEXICO, Bernalillo County, Albuquerque** 

Renov: UNIVERSITY OF NEW MEXICO HOSPITAL OPHTHALMOLOGY CLINIC IMPROVEMENTS

stories: 1-2, sq. ft.: N/A.....\$5,200,000 (Public

Fund)

**OWNER:** University of New Mexico,

c/o Kelli De Angelis Craig

505 272-2575

kdeangeliscraig@salud.unm.edu

1 University of New Mexico, Albuquerque, NM 87131

NBN Ref#: 1845507-P-1

STATUS: Current RFQ (#2140-20) due

9/4/2019.

Date published in Daily "DO": 8/16/2019

**NEW MEXICO, San Juan County, Aztec** 

Renov: AZTEC HIGH SCHOOL SECURITY VESTIBULE

& SECURITY MODIFICATIONS

stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** Aztec Municipal School District,

c/o Monica Sosa

505 334-9474 Fax 505 334-9861 adsosamo@aztec.k12.nm.us

1118 West Aztec Blvd., Aztec, NM 87410

NBN Ref#: 1845552-P-1

STATUS: Current RFQ (#T19-073) due 9/3/2019/Mandatory intent to respond due

8/23/2019.

Date published in Daily "DO": 8/21/2019

**NEW YORK** 

New: HISTORIC RESTORATION ARCHITECTURAL

SERVICES TERM CONTRACT

**OWNER:** New York General Services Administration,

c/o Sukhjit Singh

518 474-0306 Fax 518 473-1406

sukhjit.singh@ogs.ny.gov

Empire Plaza, Corning Tower, 35th Floor, Albany,

NY 12208

NBN Ref#: 1845624-P-1

STATUS: Current RFQ (#SC772) due 9/19/2019.

Date published in Daily "DO": 8/29/2019

**NEW YORK, Dutchess County, Beacon** 

Renov: LEWIS TOMPKINS HOSE COMPANY & W.H. MASE HOOK & LADDER COMPANY FIRE STATIONS RENOVATION, 13 South Avenue, 425 Main Street stories: 1-2, sq. ft.: N/A......\$5,000,000 (est.)

(Public Fund)

**OWNER:** City of Beacon, c/o Gary VanVoorhis

845 838-5000 Fax 845 838-5012

GVanVoorhis@beaconfd.org

1 Municipal Plaza, Suite 1, Beacon, NY 12508

NBN Ref#: 1845611-P-1

STATUS: Current RFP (#COB-05-19) due

9/27/2019.

Date published in Daily "DO": 8/28/2019

#### **NEW YORK, Kings County, Brooklyn**

INTERFAITH MEDICAL CENTER HOSPITAL ESSENTIAL **ELECTRICAL SYSTEM RISERS & CLOSETS FEASIBILITY STUDY** 

OWNER: One Brooklyn Health Systems Inc.,

c/o James Ardrey 212 505-4919

James.Ardrey@stvinc.com

225 Park Avenue South, 5th Floor, New York,

NY 10003

NBN Ref#: 1845648-P-1

STATUS: Current RFP due 9/23/2019. Date published in Daily "DO": 8/30/2019

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#### **NEW YORK, Kings County, Brooklyn**

ONE BROOKLYN HEALTH SYSTEM HEALTH CARE FACILITY TRANSFORMATION PROGRAM

**OWNER:** One Brooklyn Health Systems Inc.,

c/o Alejandra Chinea 212 614-7679

Alejandra.Chinea@stvinc.com

1545 Atlantic Avenue, Brooklyn, NY 11213

NBN Ref#: 1845646-P-1

STATUS: Current RFQ due 9/26/2019. Date published in Daily "DO": 8/30/2019

#### **NEW YORK, Kings County, Brooklyn**

New: RESIDENTIAL/RETAIL DEVELOPMENT, 960 Franklin Avenue, 2 towers, 1,578 apartments

stories: 39, sq. ft.: N/A.....\$100,000,000 (est.)

(Private Fund)

**OWNER:** Continuum Company LLC,

c/o William Wallace IV

212 554-3700

wwiv@continuumllc.net

30 West 21st Street, New York, NY 10010

**DEVELOPER:** Lincoln Equities Group

201 460-3440

One Meadowlands Plaza, Suite 803, East Rutherford,

NJ 07073

NBN Ref#: 1845308-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/1/2019

#### **NEW YORK, Erie County, Buffalo**

BUFFALO STATE COLLEGE ARCHITECTURAL SERVICES TERM AGREEMENT

**OWNER:** Buffalo State College, c/o Therese M. Locher 716 878-4113

lochertm@buffalostate.edu

1300 Elmwood Avenue, Buffalo, NY 14222

NBN Ref#: 1845608-P-1

STATUS: Current RFQ (#T190201) due

9/25/2019.

Date published in Daily "DO": 8/28/2019

#### **NEW YORK, Erie County, Buffalo**

BUFFALO STATE COLLEGE ATHLETIC FIELD REPLACEMENT STUDY

**OWNER:** Buffalo State College, c/o Therese M. Locher 716 878-4113

lochertm@buffalostate.edu

1300 Elmwood Avenue, Buffalo, NY 14222

NBN Ref#: 1845509-P-1

STATUS: Current RFP (#031047) due

9/12/2019.

Date published in Daily "DO": 8/16/2019

#### **NEW YORK, Erie County, Buffalo**

BUFFALO STATE COLLEGE ENGINEERING SERVICES TERM AGREEMENT

**OWNER:** Buffalo State College, c/o Therese M. Locher 716 878-4113

lochertm@buffalostate.edu

1300 Elmwood Avenue, Buffalo, NY 14222

NBN Ref#: 1845607-P-1

STATUS: Current RFQ (#T190202) due

9/25/2019.

Date published in Daily "DO": 8/28/2019

#### **NEW YORK, Erie County, Buffalo**

New: NORTH AUD BLOCK MIXED USE DEVELOPMENT stories: 1-2, sq. ft.: N/A.....\$40,000,000 (est.)

(Public Fund)

**OWNER:** Canal Harbor Development Corporation,

c/o Steven Ranalli 716 846-8200

95 Perry Street, Suite 500, Buffalo, NY 14203

NBN Ref#: 1845643-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/29/2019

NEW YORK, Nassau County, Hempstead

BELMONT PARK REDEVELOPMENT ELMONT STATION

OWNER: MTA - Long Island Rail Road,

c/o Joseph Famiglietti

718 558-4755 ifamiql@lirr.org

144-41 94th Avenue, 3rd Floor, Jamaica, NY 11435

NBN Ref#: 1845524-P-1

STATUS: Current RFP (#6353) for Design/Build

due 9/30/2019.

Date published in Daily "DO": 8/20/2019

**NEW YORK, Queens County, Jamaica** 

Renov: JAMAICA ARMORY RENOVATION

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (est.)

(Public Fund)

**OWNER:** New York General Services Administration,

c/o Sukhjit Singh 518 474-0306

sukhjit.singh@ogs.ny.gov

Empire Plaza, Corning Tower, 35th Floor, Albany,

NY 12208

NBN Ref#: 1845540-P-1

STATUS: Current RFP (#46086) due 9/12/2019.

Date published in Daily "DO": 8/21/2019

NEW YORK, New York County, New York

PIER 40 SEISMIC ENGINEERING STUDY, 353 West

Street

**OWNER:** Hudson River Park Trust, c/o Sean Singh

212 627-2020 Fax 212 627-2021

ssingh@hrpt.ny.gov

353 West Street, Suite 201, 2nd Floor, Pier 40, New

York, NY 10014

NBN Ref#: 1845454-P-1

STATUS: Current RFP due 9/6/2019.
Date published in Daily "DO": 8/14/2019

NEW YORK, Nassau County, Old Westbury

Renov: STATE UNIVERSITY OF NEW YORK COLLEGE AT OLD WESTBURY CAMPUS CENTER BUILDING MEDIA

LAB INTERIOR ALTERATION

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (est.)

(Public Fund)

OWNER: SUNY Old Westbury, c/o James Mwaura

516 876-3194

mwauraj@oldwestbury.edu

P.O. Box 210, Old Westbury, NY 11568

NBN Ref#: 1845395-P-1

STATUS: Current RFQ (#SOW080119) due 9/5/2019/Mandatory meeting 8/22/2019.

Date published in Daily "DO": 8/8/2019

**NEW YORK, Nassau County, Oyster Bay** 

ON CALL CIVIL ENGINEERING SERVICES

**OWNER:** Town of Oyster Bay, c/o John C. Tassone

516 677-5722 Fax 516 677-5940 150 Miller Place, Syosset, NY 11791

NBN Ref#: 1845483-P-1

STATUS: Current RFP due 9/4/2019.
Date published in Daily "DO": 8/15/2019

**NEW YORK, Monroe County, Rochester** 

HIGH FALLS OVERLOOK FEASIBILITY STUDY

**OWNER:** City of Rochester, c/o Ellen Micoli Soffa

585 428-3692

Ellen.Soffa@cityofrochester.gov

30 Church Street, Room 300B, Rochester, NY 14614

NBN Ref#: 1845647-P-1

STATUS: Current RFQ (#19324) due 9/25/2019.

Date published in Daily "DO": 8/30/2019

**NEW YORK, Suffolk County, Stony Brook** 

Renov: STONY BROOK UNIVERSITY MAIN

SWITCHGEAR & 69KV TRANSFORMER REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

OWNER: Stony Brook University, c/o Jonathan Rios

631 632-6010 Fax 631 632-6462 jonathan.rios@stonybrook.edu

Research & Development Park, RSS Building, Stony

Brook, NY 11794

NBN Ref#: 1845539-P-1

STATUS: Current RFP (#19/20-044MC) due

9/13/2019.

Date published in Daily "DO": 8/21/2019

NEW YORK, Onondaga County, Syracuse

New: UPSTATE MEDICAL UNIVERSITY HYPERBARIC

& WOUND CARE CLINIC EXPANSION

stories: 1-2, sq. ft.: 4,700.....\$5,000,000 (est.)

(Public Fund)

**OWNER:** SUNY Upstate Medical University,

c/o Shawna Frigon

315 464-4595 Fax 315 464-4679

frigons@upstate.edu

750 East Adams Street, Syracuse, NY 13210

NBN Ref#: 1845366-P-1

STATUS: Current RFQ (#151030/1058 Ver. 2)

due 8/27/2019.

Date published in Daily "DO": 8/7/2019

NORTH CAROLINA, Harnett County, Angier

PARKS & RECREATION MASTER PLAN & JACK MARLEY PARK IMPROVEMENTS

**OWNER:** Town of Angier, c/o Veronica Hardaway

919 639-2071

vhardaway@angier.org

55 North Broad Street West, Angier, NC 27501

NBN Ref#: 1845459-P-1

STATUS: Current RFQ due 9/6/2019.
Date published in Daily "DO": 8/14/2019

**NORTH CAROLINA, Buncombe County, Asheville** 

Renov: MUNICIPAL GOLF COURSE STORMWATER

SYSTEM IMPROVEMENTS

stories: 1-2, sq. ft.: N/A.....\$3,000,000 (est.)

(Public Fund)

**OWNER:** City of Asheville, c/o Pete Wall

828 259-5815

pwall@ashevillenc.gov

P.O. Box 7148, Asheville, NC 28802

NBN Ref#: 1845405-P-1

STATUS: Current RFQ (# 298-CPD-19-20-RFQ\_

Muni\_Golf) due 9/5/2019.

Date published in Daily "DO": 8/9/2019

NORTH CAROLINA, Wake County, Cary

Renov: BEAVER CREEK WASTEWATER PUMP STATION

& WEST CARY PUMP STATION IMPROVEMENTS stories: 1-2, sq. ft.: N/A.....\$4,000,000 (est.)

(Public Fund)

**OWNER:** Town of Cary, c/o Donald Smith

919 469-4095

donald.smith@townofcary.org

P.O. Box 8005, Cary, NC 27512

NBN Ref#: 1845561-P-1

STATUS: Current RFP (#354-UT20-11) due

9/30/2019.

Date published in Daily "DO": 8/22/2019

**NORTH CAROLINA, Durham County, Chapel Hill** 

Renov: UNIVERSITY OF NORTH CAROLINA KENAN

STADIUM FIRE ALARM UPGRADES

stories: 1-2, sq. ft.: N/A.....\$1,060,000 (Public

Fund)

**OWNER:** University of North Carolina,

c/o Chuck Dabney

984 234-9131

chuck.dabney@facilities.unc.edu

103 Airport Drive, Suite 210, Giles Horney Building,

Chapel Hill, NC 27599 NBN Ref#: 1845478-P-1

STATUS: Current RFP due 8/29/2019.

Date published in Daily "DO": 8/15/2019

NORTH CAROLINA, Durham County, Chapel Hill

New: UNIVERSITY OF NORTH CAROLINA SOUTH

CHILLER PLANT RETROFIT

stories: 1-2, sq. ft.: N/A.....\$15,530,150 (Public

Fund)

OWNER: University of North Carolina,

c/o Chuck Dabney 984 234-9131

chuck.dabney@facilities.unc.edu

103 Airport Drive, Suite 210, Giles Horney Building,

Chapel Hill, NC 27599 NBN Ref#: 1845479-P-1

STATUS: Current RFP due 8/29/2019.
Date published in Daily "DO": 8/15/2019

#### NORTH CAROLINA, Mecklenburg County, Charlotte

AS NEEDED STRUCTURAL ENGINEERING SERVICES

**OWNER:** City of Charlotte, c/o Wanda Reese

704 336-4251

wreese@charlottenc.gov

531 Spratt Street, Charlotte, NC 28206

NBN Ref#: 1845389-P-1

STATUS: Current RFQ (#2019-411) due

9/10/2019.

Date published in Daily "DO": 8/8/2019

"DO" it for Christmas...
call Mary at 800 500-7276

#### NORTH CAROLINA, Mecklenburg County, Charlotte

VARIOUS STORM WATER SERVICES PROJECTS

OWNER: City of Charlotte, c/o Euge Rodriguez

704 336-2291

erodriguez@charlottenc.gov

600 East Fourth Street, Charlotte, NC 28202

NBN Ref#: 1845592-P-1

STATUS: Current RFQ (#2019-406) due

9/25/2019.

Date published in Daily "DO": 8/27/2019

#### NORTH CAROLINA, Sampson County, Clinton

New: STAR TELEPHONE MEMBERSHIP CORPORATION

CORPORATE OFFICE, 1324 Sunset Avenue

stories: 1-2, sq. ft.: N/A.....\$8,000,000 (est.)

(Private Fund)

**OWNER:** Star Communications,

c/o Clark D. Honeycutt

910 564-7850

choneycutt@stmc.net

P.O. Box 348, Clinton, NC 28329

NBN Ref#: 1845534-P-1

STATUS: Current RFQ due 9/6/2019.
Date published in Daily "DO": 8/20/2019

#### **NORTH CAROLINA, Durham County, Durham**

AS NEEDED DESIGN SERVICES FOR VARIOUS ROOF

REPAIR & ROOF REPLACEMENT PROJECTS

**OWNER:** Durham Public Schools, c/o Rita Brown

919 560-2000

Rita.Brown@dpsnc.net

2011 Hamlin Road, Durham, NC 27704

NBN Ref#: 1845616-P-1

STATUS: Current RFQ due 9/10/2019.
Date published in Daily "DO": 8/28/2019

#### NORTH CAROLINA, Durham County, Durham

AS NEEDED STRUCTURAL ENGINEERING SERVICES

OWNER: Durham Public Schools, c/o Rita Brown

919 560-2000

Rita.Brown@dpsnc.net

2011 Hamlin Road, Durham, NC 27704

NBN Ref#: 1845617-P-1

STATUS: Current RFQ due 9/20/2019. Date published in Daily "DO": 8/28/2019

#### **NORTH CAROLINA, Durham County, Durham**

HIGH PRESSURE ZONE & BOOSTER PUMP STATION

**EVALUATIONS** 

**OWNER:** City of Durham, c/o Lisa Mitchell

919 560-4381

Lisa.Mitchell@DurhamNC.gov

1600 Mist Lake Drive, Durham, NC 27704

NBN Ref#: 1845343-P-1

STATUS: Current RFQ due 9/9/2019.
Date published in Daily "DO": 8/6/2019

#### **NORTH CAROLINA, Guilford County, Greensboro**

Renov: NORTH CAROLINA A & T STATE UNIVERSITY

WILLIAMS DINING KITCHEN RENOVATION

& RELOCATION

stories: 1-2, sq. ft.: N/A......**\$850,000 (Public** 

Fund)

**OWNER:** North Carolina A & T State University,

c/o Staci Manter 336 285-4507 samanter@ncat.edu

1601 East Market Street, Greensboro, NC 27411

NBN Ref#: 1845424-P-1

STATUS: Current RFP due 9/3/2019.
Date published in Daily "DO": 8/13/2019

#### NORTH CAROLINA, Guilford County, Greensboro

PIEDMONT TRIAD AIRPORT TERMINAL & CONCOURSE

REDEVELOPMENT

**OWNER:** Piedmont Triad Airport, c/o Alex Rosser

336 665-5600 rossera@gsoair.org

1000A Ted Johnson Parkway, Greensboro, NC 27409

NBN Ref#: 1845614-P-1

STATUS: Current RFQ due 9/13/2019.
Date published in Daily "DO": 8/28/2019

#### **NORTH CAROLINA, Forsyth County, Kernersville**

New: RECREATION CENTER, Beeson Road

stories: 1-2, sq. ft.: 40,000......\$15,000,000 (est.)

(Public Fund)

**OWNER:** Kernersville Parks and Recreation,

c/o Ernie Pages 336 992-0804

epages@toknc.com

125 East Bodenhamer Street, Kernersville, NC 27285

NBN Ref#: 1845379-P-1

STATUS: Current RFQ due 9/5/2019.
Date published in Daily "DO": 8/7/2019

#### **NORTH CAROLINA, Brunswick County, Leland**

Renov: TOWN HALL INTERIOR IMPROVEMENTS stories: 1-2, sq. ft.: N/A.....\$500,000 (est.)

(Public Fund)

**OWNER:** Town of Leland, c/o Wyatt Richardson

910 371-0148 Fax 910 371-1073 wrichardson@townofleland.com

102 Town Hall Drive, Leland, NC 28451

NBN Ref#: 1845382-P-1

STATUS: Current RFQ due 8/16/2019. Date published in Daily "DO": 8/7/2019

**NORTH CAROLINA, Wake County, Morrisville** 

New: MORRISVILLE PUBLIC WORKS FACILITY

RENOVATION, off Aviation Parkway

stories: 1-2, sq. ft.: N/A.....\$11,000,000 (Public

Fund)

**OWNER:** Wake County, c/o Tom Covington

919 856-6362

Thomas.Covington@wakegov.com

337 South Salisbury Street, 12th Floor, Raleigh,

NC 27601

NBN Ref#: 1845620-P-1

STATUS: Current RFQ due 9/27/2019.
Date published in Daily "DO": 8/28/2019

NORTH CAROLINA, Nash County, Rocky Mount

BATTLE PARK SITE SPECIFIC MASTER PLAN

**OWNER:** City of Rocky Mount, c/o Candice S. Kirtz

252 972-1228

Candice.Kirtz@rockymountnc.gov

331 South Franklin Street, Rocky Mount, NC 27802

NBN Ref#: 1845334-P-1

STATUS: Current RFQ (#320-1507019CK) due

8/29/2019.

Date published in Daily "DO": 8/6/2019

NORTH CAROLINA, Nash County, Rocky Mount

JUDICIAL CENTER FUTURE CAPITAL PROJECTS

**OWNER:** City of Rocky Mount, c/o Candice S. Kirtz

252 972-1228

Candice.Kirtz@rockymountnc.gov

331 South Franklin Street, Rocky Mount, NC 27802

NBN Ref#: 1845523-P-1

STATUS: Current RFQ (#320-100819CK) due

8/29/2019.

Date published in Daily "DO": 8/20/2019

NORTH CAROLINA, Nash County, Rocky Mount

Renov: STOKES BUILDING RENOVATION, 208-219

East Thomas Street

stories: 1-2, sq. ft.: N/A.....\$1,00,000 (est.)

(Public Fund)

**OWNER:** City of Rocky Mount, c/o Candice S. Kirtz

252 972-1228

Candice.Kirtz@rockymountnc.gov

331 South Franklin Street, Rocky Mount, NC 27802

NBN Ref#: 1845425-P-1

STATUS: Current RFQ (#320-080919CK) due

8/21/2019.

Date published in Daily "DO": 8/13/2019

NORTH CAROLINA, Nash County, Rocky Mount

New: TRAIN STATION COOLING TOWER,

101 Coastline Street

stories: 1-2, sq. ft.: N/A......**\$1,000,000 (est.)** 

(Public Fund)

**OWNER:** City of Rocky Mount, c/o Candice S. Kirtz

252 972-1228

Candice.Kirtz@rockymountnc.gov

331 South Franklin Street, Rocky Mount, NC 27802

NBN Ref#: 1845390-P-1

STATUS: Current RFQ (#320-060819CK) due

8/15/2019.

Date published in Daily "DO": 8/8/2019

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NORTH CAROLINA, Nash County, Rocky Mount

Renov: SOUTH ROCKY MOUNT COMMUNITY CENTER

& 1660 SUNSET AVENUE ROOF REPAIRS

stories: 1-2, sq. ft.: N/A.....\$500,000 (est.)

(Public Fund)

**OWNER:** City of Rocky Mount, c/o Candice Kirtz

252 972-1228

Candice.Kirtz@rockymountnc.gov

331 South Franklin Street, Rocky Mount, NC 27802

NBN Ref#: 1845365-P-1

STATUS: Current RFQ (#320-260719CK) due

8/16/2019.

Date published in Daily "DO": 8/7/2019

**NORTH CAROLINA, Moore County, Southern Pines** 

ON CALL ENGINEERING SERVICES

**OWNER:** Town of Southern Pines Public Works,

c/o James R. Michel

910 692-1983

jmichel@southernpines.net

140 Memorial Park Court, Southern Pines, NC 28387

NBN Ref#: 1845638-P-1

STATUS: Current RFQ due 9/20/2019.
Date published in Daily "DO": 8/29/2019

### NORTH CAROLINA, New Hanover County, Wilmington

New: APARTMENT COMPLEX, off Market Street, 14

buildings, 288 apartments

stories: 1-2, sq. ft.: N/A.....\$25,000,000 (est.)

(Private Fund)

**OWNER:** Tribute Companies

910 251-5030

10 South Cardinal Drive, Wilmington, NC 28403

NBN Ref#: 1845575-P-1

**STATUS: Project information has not been** 

confirmed yet.

Date published in Daily "DO": 8/23/2019

### NORTH CAROLINA, Forsyth County, Winston-Salem

SWANN WATER TREATMENT PLANT VFD RELOCATION **OWNER:** City of Winston-Salem, c/o Stephen Powell

336 771-5124

Stephenpo@cityofws.org

101 North Main Street, Winston-Salem, NC 27101

NBN Ref#: 1845650-P-1

STATUS: Current RFQ due 9/27/2019. Date published in Daily "DO": 8/30/2019

#### NORTH CAROLINA, Forsyth County, Winston-Salem

New: UNIVERSITY OF NORTH CAROLINA SCHOOL OF

THE ARTS OPEN ENDED DESIGN SERVICES

**OWNER:** University of North Carolina School of the

Arts, c/o Christopher Placco

336 631-1236 placcoc@uncsa.edu

1533 South Main Street, Winston-Salem, NC 27127

NBN Ref#: 1845333-P-1

STATUS: Current RFP due 9/6/2019. Date published in Daily "DO": 8/6/2019

### NORTH CAROLINA, Forsyth County, Winston-Salem

Renov: W.R. ANDERSON GYM RENOVATION, 2450

Reynolds Park Road

stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** City of Winston-Salem,

c/o Wayne Belcher Jr.

336 397-7906

wayneb@cityofws.org

101 North Main Street, Winston-Salem, NC 27101

NBN Ref#: 1845342-P-1

STATUS: Current RFQ due 8/22/2019. Date published in Daily "DO": 8/6/2019

#### **NORTH DAKOTA, Ward County, Minot**

New: BLU ON BROADWAY MIXED USE DEVELOPMENT, 1629 South Broadway, 42 apartments, office space stories: 4, sq. ft.: N/A......\$25,000,000 (est.)

(Private Fund)

**OWNER:** EPIC Companies, c/o Blake Nybakken

701 866-1006

blake@epiccompaniesnd.com

745 31st Avenue East, Suite 105, West Fargo,

ND 58078

NBN Ref#: 1845641-P-1

STATUS: Project information has not been

confirmed yet.

Date published in Daily "DO": 8/29/2019

#### **OHIO, Franklin County**

New: NEW BROOKPARK MIDDLE SCHOOL, NEW FINLAND MIDDLE SCHOOL, NEW NORTON MIDDLE SCHOOL, NEW PLEASANT VIEW MIDDLE SCHOOL stories: 1-2, sq. ft.: N/A.....\$57,997,948 (Public

Fund)

**OWNER:** Ohio Facilities Construction Commission 614 466-6290 Fax 614 485-1055

procurement@ofcc.ohio.gov

30 West Spring Street, 4th Floor, Columbus, OH 43215

NBN Ref#: 1845393-P-1

STATUS: Current RFQ (#SFC-200454) due

8/21/2019.

Date published in Daily "DO": 8/8/2019

#### OHIO, Delaware County, Delaware

Renov: DELAWARE STATE PARK WASTEWATER COLLECTION SYSTEM IMPROVEMENTS,

5202 US Route 23 North

stories: 1-2, sq. ft.: N/A.....\$4,000,000 (Public

Fund)

**OWNER:** Ohio Facilities Construction Commission,

c/o Jill Hoobler

614 466-6290 Fax 614 485-1055

Procurement@ofcc.ohio.gov

30 West Spring Street, 4th Floor, Columbus, OH 43215

NBN Ref#: 1845335-P-1

STATUS: Current RFQ (#DNR-200007) due

8/28/2019.

Date published in Daily "DO": 8/6/2019

**OHIO, Franklin County, Grove City** 

Renov: JACKSON MIDDLE SCHOOL EXPANSION

& RENOVATION, 2271 Holton Road

stories: 1-2, sq. ft.: N/A.....\$3,065,915 (Public

Fund)

**OWNER:** Ohio Facilities Construction Commission

614 466-6290 Fax 614 485-1055 procurement@ofcc.ohio.gov

30 West Spring Street, 4th Floor, Columbus, OH 43215

NBN Ref#: 1845392-P-1

STATUS: Current RFQ (#SFC-200454.05) due

8/21/2019.

Date published in Daily "DO": 8/8/2019

What Subscribers say...
"DO provides me with just the information I need. I don't have to spend valuable time looking for the data pertinent to me."

#### **OHIO, Butler County, Hamilton**

New: NEW BUS GARAGE

stories: 1-2, sq. ft.: N/A.....\$800,000 (Public

Fund)

**OWNER:** Ross Local School District, c/o John Kinsel

513 863-1253

John.Kinsel@rossrams.com

3371 Hamilton-Cleves Road, Hamilton, OH 45013

NBN Ref#: 1845421-P-1

STATUS: Current RFQ for Criteria Architect due

8/22/2019.

Date published in Daily "DO": 8/9/2019

#### OHIO, Portage County, Kent

Renov: KENT STATE UNIVERSITY ROCKWELL HALL ADDITION & RENOVATION FOR THE SCHOOL OF

**FASHION** 

stories: 1-2, sq. ft.: N/A.....\$7,300,000 (Public

Fund)

**OWNER:** Kent State University, c/o Michael Bruder

330 672-9610 mbruder@kent.edu

P.O. Box 5190, Kent, OH 44242

NBN Ref#: 1845612-P-1

STATUS: Current RFQ (#KSU-18S143) due

9/6/2019.

Date published in Daily "DO": 8/28/2019

#### OHIO, Fairfield County, Lancaster

Renov: SOUTHEASTERN CORRECTIONAL INSTITUTION

FIRE ALARM SYSTEM UPGRADE

stories: 1-2, sq. ft.: N/A.....\$543,000 (Public

Fund)

**OWNER:** Ohio Department of Rehabilitation

& Correction, c/o Larry Parker

614 752-1043

Larry.E.Parker@odrc.state.oh.us

4545 Fisher Road, Suite D, Columbus, OH 43228

NBN Ref#: 1845594-P-1

STATUS: Current RFQ (#DRC-19L063) for

Design/Build due 9/13/2019.

Date published in Daily "DO": 8/27/2019

#### OHIO, Lorain County, Oberlin

New: NEW K-12 SCHOOL MIDDLE/HIGH SCHOOL

PORTION, 870 students

stories: 1-2, sq. ft.: 106,643......\$27,882,976

(Public Fund)

**OWNER:** Ohio Facilities Construction Commission,

c/o Jill Hoobler

614 466-6290 Fax 614 485-1055

procurement@ofcc.ohio.gov

30 West Spring Street, 4th Floor, Columbus, OH 43215

LEED Certified

NBN Ref#: 1845406-P-1

STATUS: Current RFQ (#SFC-200453) due

8/24/2019.

Date published in Daily "DO": 8/9/2019

#### OHIO, Richland County, Shelby

New: SHELBY CITY SCHOOD DISTRICT SEGMENT 2

**PROJECTS** 

stories: 1-2, sq. ft.: N/A.....\$38,548,039 (Public

Fund)

**OWNER:** Ohio Facilities Construction Commission,

c/o Jill Hoobler

614 466-6290 Fax 614 485-1055

jill.hoobler@ofcc.ohio.gov

30 West Spring Street, 4th Floor, Columbus, OH 43215

NBN Ref#: 1845593-P-1

STATUS: Current RFQ (#SFC-190450) due

9/13/2019.

Date published in Daily "DO": 8/27/2019

OHIO, Cuyahoga County, Warrensville Heights

New: WARRENSVILLE HEIGHTS SCHOOLS SEGMENT

**2F PROJECTS** 

stories: 1-2, sq. ft.: N/A.....\$38,257,699 (Public

Fund)

**OWNER:** Ohio Facilities Construction Commission,

c/o Jill Hoobler

614 466-6290 Fax 614 485-1055

procurement@ofcc.ohio.gov

30 West Spring Street, 4th Floor, Columbus, OH 43215

NBN Ref#: 1845480-P-1

STATUS: Current RFQ (#SFC-200452) due

8/29/2019.

Date published in Daily "DO": 8/15/2019

OHIO, Pickaway County, Williamsport

WESTFALL SCHOOLS ARCHITECTURAL SERVICES

**OWNER:** Westfall Schools, c/o Brian Ramsay

740 986-3671

brian.ramsay@westfallschools.com

19463 Pherson Pike, Williamsport, OH 43164

NBN Ref#: 1845619-P-1

STATUS: Current RFQ due 9/19/2019.

Date published in Daily "DO": 8/28/2019

OHIO, Tuscarawas County, Zoarville

New: NEW MIDDLE/HIGH SCHOOL, 1384 students,

2637 Tusky Valley Road

stories: 1-2, sq. ft.: 95,956......\$24,602,482

(Public Fund)

OWNER: Ohio Facilities Construction Commission,

c/o Jill Hoobler

614 466-6290 Fax 614 485-1055

procurement@ofcc.ohio.gov

30 West Spring Street, 4th Floor, Columbus, OH 43215

**LEED Certified** 

NBN Ref#: 1845391-P-1

STATUS: Current RFQ (#SFC-190451) due

8/28/2019.

Date published in Daily "DO": 8/8/2019

OKLAHOMA, Osage County, Pawhuska

New: BUILDING RENOVATION

stories: 1-2, sq. ft.: N/A.....\$500,000 (est.)

(Public Fund)

**OWNER:** Osage Nation Purchasing Office,

c/o Tammy Leeper 918 287-5344

tleeper@osagenation-nsn.gov

1071 Grandview Lane, Pawhuska, OK 74056

NBN Ref#: 1845490-P-1

STATUS: Current RFQ for Design/Build due

8/30/2019.

Date published in Daily "DO": 8/15/2019

**OREGON, Lane County, Eugene** 

Renov: UNIVERSITY OF OREGON LEWIS CENTER FOR

NEUROIMAGING RENOVATION

stories: 1-2, sq. ft.: N/A.....\$900,000 (Public

Fund)

**OWNER:** University of Oregon, c/o Denise Stewart

541 346-2280

dstewart@uoregon.edu

1276 University of Oregon, Eugene, OR 97403

NBN Ref#: 1845394-P-1

STATUS: Current RFQ due 8/22/2019.

Date published in Daily "DO": 8/8/2019

OREGON, Washington County, Hillsboro

ARCHITECURAL SERVICES MASTER CONTRACTS

OWNER: Clean Water Services, c/o Michelle Mann

503 547-8035

3235 SE River Road, Hillsboro, OR 97123

NBN Ref#: 1845637-P-1

STATUS: Current RFQ due 9/17/2019.

Date published in Daily "DO": 8/29/2019

**OREGON, Multnomah County, Portland** 

New: DEKUM COURT HOUSING REDEVELOPMENT, NE

27th Avenue & NE Saratoga Street

stories: 1-2, sq. ft.: N/A.....\$22,900,000 (Public

Fund)

**OWNER:** Home Forward, c/o Celeste King

503 802-8541

celeste.king@homeforward.org

135 SW Ash Street, 5th Floor, Portland, OR 97204

NBN Ref#: 1845413-P-1

**STATUS:** Current RFP (#08/19-399) due

9/6/2019.

Date published in Daily "DO": 8/9/2019

OREGON, Multnomah County, Portland

VETERANS MEMORIAL COLISEUM REINVESTMENT

**DESIGN UPDATE** 

**OWNER:** City of Portland, c/o Lauren Broudy

503 823-4269

Lauren.Broudy@portlandoregon.gov

1120 SW Fifth Avenue, Room 1250, Portland,

OR 97204

NBN Ref#: 1845513-P-1

STATUS: Current RFP (#00001317) due 9/20/2019/Mandatory meeting 8/22/2019.

Date published in Daily "DO": 8/16/2019

PENNSYLVANIA, Dauphin County, Harrisburg

Renov: SENATE OFFICE & TOILET ROOM RENOVATION stories: 1-2, sq. ft.: N/A.....\$5,000,000 (Public

**OWNER:** Pennsylvania Department of General

Services, c/o Toni Dolan

717 787-6141 tdolan@pa.gov

401 North Street, Harrisburg, PA 17120

NBN Ref#: 1845474-P-1

STATUS: Current RFP (#DGS C-0948-0096 DBC

P1) for Design/Build due 9/12/2019. Date published in Daily "DO": 8/14/2019

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#### PENNSYLVANIA, Lancaster County, Lancaster

Renov: LANCASTER OPERATIONS CENTER SECURITY

**UPGRADES & SOLAR PANEL EXPANSION OWNER:** South Central Transit Authority,

c/o Jeffrey Glisson 717 358-1928 jglisson@sctapa.com

45 Erick Road, Lancaster, PA 17601

NBN Ref#: 1845473-P-1

STATUS: Current RFP due 9/6/2019. Date published in Daily "DO": 8/14/2019

#### SOUTH CAROLINA, Kershaw County

NEW NORTH CENTRAL AREA ELEMENTARY SCHOOL

& EXISTING SCHOOLS RENOVATION

**OWNER:** Kershaw County School District,

c/o Al Morant 803 432-8416

albert.morant@kcsdschools.net

2029 West DeKalb Street, Camden, SC 29020

NBN Ref#: 1845651-P-1

STATUS: Current RFP (#1920-003) due

9/13/2019.

Date published in Daily "DO": 8/30/2019

### SOUTH CAROLINA, Beaufort County, Beaufort

AS NEEDED CIVIL ENGINEERING SERVICES

**OWNER:** City of Beaufort, c/o Paul McGee

843 525-7071 Fax 843 986-5606 pmcgee@cityofbeaufort.org

1911 Boundary Street, Beaufort, SC 29902

NBN Ref#: 1845367-P-1

STATUS: Current RFQ (#2020-IDC 01) due

9/6/2019.

Date published in Daily "DO": 8/7/2019

## **SOUTH CAROLINA, Charleston County, Charleston**

MEDICAL UNIVERSITY OF SOUTH CAROLINA INDEFINITE DELIVERY CONTRACT FOR

ARCHITECTURAL SERVICES

**OWNER:** Medical University of South Carolina,

c/o Philip Mauney

843 792-2490 Fax 843 792-0251

mauney@musc.edu

28 Ehrhardt Street, MSC 109, Charleston, SC 29425

NBN Ref#: 1845428-P-1

STATUS: Current RFQ (#H51-P003-ML) due

9/4/2019.

Date published in Daily "DO": 8/13/2019

## SOUTH CAROLINA, Charleston County, Charleston

MEDICAL UNIVERSITY OF SOUTH CAROLINA INDEFINITE DELIVERY CONTRACT FOR ELECTRICAL

**ENGINEERING SERVICES** 

**OWNER:** Medical University of South Carolina,

c/o Philip Mauney

843 792-2490 Fax 843 792-0251

mauney@musc.edu

28 Ehrhardt Street, MSC 109, Charleston, SC 29425

NBN Ref#: 1845427-P-1

STATUS: Current RFQ (#H51-P004-ML) due

9/4/2019.

Date published in Daily "DO": 8/13/2019

### SOUTH CAROLINA, Richland County, Columbia

MAJOR & MINOR WATER DISTRIBUTION SYSTEMS &

WATER TREATMENT PLANT PROJECTS

**OWNER:** City of Columbia, c/o Julia A. Gibbs

803 545-4641

Julia.Gibbs@columbiasc.gov

1800 Main Street, Second Floor, Columbia, SC 29201

NBN Ref#: 1845625-P-1

STATUS: Current RFQ (#001-19-20-JAG) due

9/25/2019.

Date published in Daily "DO": 8/29/2019

### SOUTH CAROLINA, Richland County, Columbia

UNIVERSITY OF SOUTH CAROLINA STRUCTURAL ENGINEERING SERVICES INDEFINITE DELIVERY **CONTRACTS** 

**OWNER:** University of South Carolina, Campus Planning & Construction, c/o Michelle Robinson

803 777-3489 Fax 803 777-7334

marobins@mailbox.sc.edu

743 Greene Street, Columbia, SC 29208

NBN Ref#: 1845649-P-1

STATUS: Current RFP (#H27-P002-PG) due

9/17/2019.

Date published in Daily "DO": 8/30/2019

### SOUTH CAROLINA, Colleton County, Edisto Beach

RECREATION MASTER PLAN

OWNER: Town of Edisto Beach, c/o Mark Aakhus

843 869-2505 Fax 843 869-3855 maakhus@townofedistobeach.com

2414 Murray Street, Edisto Beach, SC 29438

NBN Ref#: 1845609-P-1

STATUS: Current RFQ (#2019-06) due

10/8/2019.

Date published in Daily "DO": 8/28/2019

### **SOUTH CAROLINA, Florence County, Florence**

Renov: FORMER CAROLINA THEATRE RENOVATION,

129 South Dargan Street

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (Public

Fund)

OWNER: City of Florence, c/o Lynwood F. Givens

843 665-3165

Igivens@cityofflorence.com

324 West Evans Street, Florence, SC 29501

NBN Ref#: 1845600-P-1

STATUS: Current RFQ (#2019-60) due

9/18/2019.

Date published in Daily "DO": 8/27/2019

# SOUTH CAROLINA, Greenville County, Greenville

APPALACHIAN COUNCIL OF GOVERNMENTS SPACE

**NEEDS ASSESSMENT** 

**OWNER:** Appalachian Council of Governments,

c/o Brooke Ferguson

864 242-9733

bferguson@scacog.org

30 Century Circle, Greenville, SC 29607

NBN Ref#: 1845321-P-1

STATUS: Current RFQ due 8/30/2019. Date published in Daily "DO": 8/2/2019

# SOUTH CAROLINA, Lancaster County, Heath Springs/Indian Land

New: (2) SOCCER COMPLEXES

stories: 1-2, sq. ft.: N/A.....\$4,991,000 (Public

Funs

**OWNER:** Lancaster County, c/o Cathy McDaniel

803 416-9963

cdmcdaniel@lancastercountysc.net

101 North Main Street, Lancaster, SC 29720

NBN Ref#: 1845542-P-1

STATUS: Current RFQ (#400190911) due

9/11/2019.

Date published in Daily "DO": 8/21/2019

### **SOUTH CAROLINA, Greenwood County, Hodges**

New: NORTH GREENWOOD INDUSTRIAL PARK SPEC

BUILDING, U.S. Highway 25

stories: 1-2, sq. ft.: 100,000......\$5,000,000 (est.)

(Public Fund)

**OWNER:** Greenwood County, c/o Anita Baylor

864 942-8799

abaylor@greenwoodsc.gov

600 Monument Street, Box P-103 Park Plaza,

Greenwood, SC 29646 NBN Ref#: 1843847-P-2

STATUS: Current RFQ (#101388,) for Design/

Build due 9/30/2019.

Date published in Daily "DO": 8/21/2019

## SOUTH CAROLINA, Lancaster County, Lancaster

Renov: INDIAN LAND RECREATION CENTER

**EXPANSION & RENOVATION** 

stories: 1-2, sq. ft.: N/A.....\$4,221,000 (Public

Fund)

**OWNER:** Lancaster County, c/o Cathy McDaniel

803 416-9963

cdmcdaniel@lancastercountysc.net

101 North Main Street, Lancaster, SC 29720

NBN Ref#: 1845541-P-1

STATUS: Current RFQ (#400190911-1) due

9/11/2019.

Date published in Daily "DO": 8/21/2019

# SOUTH CAROLINA, Charleston County, Mount Pleasant

ON CALL PROFESSIONAL ENGINEERING CONSULTING SERVICES FOR THE PUBLIC SERVICES DEPARTMENT

**OWNER:** Town of Mount Pleasant, c/o Jill Russ

843 884-8517 jruss@tompsc.com

100 Ann Edwards Lane, Mount Pleasant, SC 29464

NBN Ref#: 1845319-P-1

STATUS: Current RFP (#1920-003-JR) due

9/5/2019.

Date published in Daily "DO": 8/2/2019

## **SOUTH CAROLINA, Sumter County, Sumter**

AS NEEDED ARCHITECTURAL SERVICES

OWNER: Sumter School District, c/o Dee Cook

803 469-6900

Dee.Cook@sumterschools.net

1345 Wilson Hall Road, Sumter, SC 29150

NBN Ref#: 1845369-P-1

STATUS: Current RFP (#20-002) due 9/5/2019.

Date published in Daily "DO": 8/7/2019

### SOUTH DAKOTA, Brown County, Aberdeen

NORTHERN STATE UNIVERSITY BEULAH WILLIAMS

LIBRARY HEATING SYSTEM

OWNER: South Dakota State Engineer,

c/o Brittany Beck 605 773-3893

brittant.beck@state.sd.us

523 East Capitol Avenue, Pierre, SD 57501

NBN Ref#: 1845373-P-1

STATUS: Current RFQ (#R0120--01X) due

8/26/2019.

Date published in Daily "DO": 8/7/2019

### **SOUTH DAKOTA, Hughes County, Pierre**

Renov: CAPITOL COMPLEX FOSS BUILDING

**RESTROOM UPGRADES** 

stories: 4, sq. ft.: N/A.....\$500,000 (Public Fund)

**OWNER:** South Dakota State Engineer, c/o Kristine

Schlomer

605 773-3466 Fax 605 773-5980 Kristine.Schlomer@state.sd.us

523 East Capitol Avenue, Pierre, SD 57501

NBN Ref#: 1845371-P-1

STATUS: Current RFQ (#OSE ACC20-04X/SWMR)

due 8/15/2019.

Date published in Daily "DO": 8/7/2019

### **SOUTH DAKOTA, Hughes County, Pierre**

Renov: CAPITOL COMPLEX KNEIP BUILDING

SECURITY & BUILDING HARDENING

stories: 1-2, sq. ft.: N/A.....\$500,000 (Public

Fund)

**OWNER:** South Dakota State Engineer,

c/o Kristine Schlomer

605 773-3466 Fax 605 773-5980 Kristine.Schlomer@state.sd.us

523 East Capitol Avenue, Pierre, SD 57501

NBN Ref#: 1845370-P-1

STATUS: Current RFQ (#OSE ACC20-17X/SWMR)

due 8/15/2019.

Date published in Daily "DO": 8/7/2019

### SOUTH DAKOTA, Springfield

MIKE DURFEE STATE PRISON CAMPUS WIDE ROOF

REPLACEMENT

**OWNER:** South Dakota State Engineer,

c/o Brittany Beck

605 773-3893

Brittany.Beck@state.sd.us

523 East Capitol Avenue, Pierre, SD 57501

NBN Ref#: 1845301-P-1

STATUS: Current RFP (#C1520--01X/SWMR) due

8/22/2019.

Date published in Daily "DO": 8/1/2019

### **TENNESSEE, Shelby County**

COUNTYWIDE ARCHITECTURAL DESIGN SERVICES

**OWNER:** Shelby County, c/o Debra D. Louis

901 222-2250

Debra.Louis@shelbycountytn.gov

160 North Main Street, 9th Floor, Suite 900, Memphis,

TN 38103

NBN Ref#: 1845348-P-1

STATUS: Current RFQ (#20-007-04) due

8/23/2019.

Date published in Daily "DO": 8/6/2019

What Subscribers say...
"We don't chase advertised projects unless a relationship is developed and we know it's coming, but this lets us know what is going on outside our area of focus and whether we should be looking at new areas."

### **TENNESSEE, Shelby County**

COUNTYWIDE ENGINEERING SERVICES

**OWNER:** Shelby County, c/o Sonja Worthy

901 222-2250

Sonja.worthy@shelbycountytn.gov

160 North Main Street, 9th Floor, Suite 900, Memphis,

TN 38103

NBN Ref#: 1845349-P-1

STATUS: Current RFQ (#20-007-07) due

8/23/2019.

Date published in Daily "DO": 8/6/2019

### TENNESSEE, Hamilton County, Chattanooga

New: CHATTANOOGA METROPOLITAN AIRPORT

PARKING STRUCTURE, 1300 spaces

stories: 1-2, sq. ft.: N/A.....\$20,000,000 (est.)

(Public Fund)

**OWNER:** Chattanooga Metropolitan Airport Authority,

c/o Anne Marie Ivey 423 855-2280

aivey@chattairport.com

1001 Airport Road, Suite 14, Chattanooga, TN 37421

NBN Ref#: 1845615-P-1

STATUS: Current RFQ for Design/Build due 11/15/2019/Mandatory meeting 9/4/2019.

Date published in Daily "DO": 8/28/2019

**TEXAS, Harris County** 

OFFICE BUILDING FEASIBILITY STUDY, Riverside

General Hospital site, 3204 Ennis Street

**OWNER:** Harris County Purchasing, c/o Nancy Garcia

713 274-4410

nancy.garcia@pur.hctx.net

1001 Preston Avenue, Room 670, Houston, TX 77002

NBN Ref#: 1845527-P-1

STATUS: Current RFQ (#19/0276) due

9/9/2019.

Date published in Daily "DO": 8/20/2019

**TEXAS, Travis County, Austin** 

Renov: EMS STATIONS 1, 5, 7, 10, 13 RENOVATION

stories: 1-2, sq. ft.: N/A.....\$11,800,000 (Public

Fund)

**OWNER:** City of Austin, c/o William Massingill

512 974-7263

william.massingill@austintexas.gov

505 Barton Springs Road, Suite 1045, Austin,

TX 78704

NBN Ref#: 1845341-P-1

STATUS: Current RFQ (#6100 CLMP281) due

9/11/2019.

Date published in Daily "DO": 8/6/2019

**TEXAS, Brazoria County, Brazoria** 

New: LEVI JORDAN PLANTATION STATE HISTORIC

SITE VISITOR CENTER COMPLEX, 7234 FM 521 stories: 1-2, sq. ft.: N/A.....\$2,000,000 (est.)

(Public Fund)

**OWNER:** Texas Historical Commission,

c/o Darryl Gaona 512 475-3909

darryl.gaona@thc.texas.gov

P.O. Box 12276, Austin, TX 78711

NBN Ref#: 1811162-P-2

**STATUS:** Current RFP (#808-19-RFQ191815) for

Design/Build due 9/24/2019.

Date published in Daily "DO": 8/28/2019

**TEXAS, Brazos County, Bryan** 

Renov: OFFICE/RETAIL BUILDING, conversion of former Bowie Elementary School, Sims & 26th Street

stories: 1-2, sq. ft.: N/A......**\$5,000,000 (est.)** 

(Private Fund)

**OWNER:** Gessner Engineering, c/o Thomas Gessner

979 680-8841

2501 Ashford Drive, College Station, TX 77840

NBN Ref#: 1845328-P-1

**STATUS: Project information has not been** 

confirmed yet.

Date published in Daily "DO": 8/2/2019

TEXAS, Dallas County, Dallas

Renov: REDBIRD COMMUNITY ORIENTED PRIMARY

CARE CLINIC, conversion of existing space, 3662 Camp

Wisdom

stories: 1-2, sq. ft.: 40,000......**\$8,000,000 (est.)** 

(Public Fund)

OWNER: Parkland Health & Hospital System,

c/o Gregory Rizzo

214 590-9530 Fax 214 590-4155

Gregory.Rizzo@phhs.org

8435 North Stemmons Freeway, Suite 920, Dallas,

TX 75247

NBN Ref#: 1845344-P-1

STATUS: Current RFQ (#12446) for Design/Build

due 8/15/2019.

Date published in Daily "DO": 8/6/2019

**TEXAS, Denton County, Frisco** 

Renov: LIBRARY, conversion of Beal Aerospace

building, 8000 North Dallas Parkway

stories: 1-2, sq. ft.: 146,000......\$10,000,000 (est.)

(Public Fund)

**OWNER:** City of Frisco, c/o Daniel Ford

972 292-5541

purchasing@friscotexas.gov

6101 Frisco Square Blvd., Fricso, TX 75034

NBN Ref#: 1845530-P-1

STATUS: Current RFQ (#1908-124) due

9/6/2019.

Date published in Daily "DO": 8/20/2019

**TEXAS, Harris County, Houston** 

Renov: MD ANDERSON CANCER CENTER MAIN BUILDING OPERATING ROOMS 28, 29, 30 & BRAIN

SUITE RENOVATION

stories: 1-2, sq. ft.: N/A.....\$16,800,000 (Public

Fund)

**OWNER:** University of Texas M.D. Anderson Cancer

Center, Capital Planning & Management,

c/o John Wroth 713 792-8550

jswroth@mdanderson.org

6900 Fannin, Suite FHB 10.1001, Houston, TX 77030

NBN Ref#: 1845375-P-1

STATUS: Current RFQ (#160367/JSW) for

Design/Build due 8/26/2019.

Date published in Daily "DO": 8/7/2019

### **TEXAS, Harris County, Houston**

NORTHSIDE TURNING BASIN RESTROOM FACILITIES

REHABILITATION OR REPLACEMENT **OWNER:** Port of Houston Authority,

c/o Yvette Came-Smith

713 670-2460

111 East Loop North, Houston, TX 77029

NBN Ref#: 1845532-P-1

STATUS: Current RFQ due 9/18/2019. Date published in Daily "DO": 8/20/2019

### **TEXAS, Travis County, Pflugerville**

New: WATER TREATMENT PLANT EXPANSION stories: 1-2, sq. ft.: N/A......\$10,000,000 (est.) (Public Fund)

OWNER: City of Pflugerville, c/o Patricia A. Davis

512 990-6400 Fax 512 989-1052

projects@pflugervilletx.gov

P.O. Box 589, Pflugerville, TX 78691

NBN Ref#: 1845657-P-1

STATUS: Current RFQ for Owner's Representative due 9/19/2019.

Date published in Daily "DO": 8/30/2019

## TEXAS, Bexar County, San Antonio

UNIVERSITY OF TEXAS JOB ORDER ARCHITECTURAL PROGRAMMING, COST ESTIMATING SERVICES & RELATED SERVICES

**OWNER:** The University of Texas at San Antonio,

c/o Karen Krueger Guerrero 210 458-4974 Fax 210 458-4061 karen.kruegerguerrero@utsa.edu

One UTSA Circle, San Antonio, TX 78249

NBN Ref#: 1845372-P-1

STATUS: Current RFQ (#743-19-071919KK) due

8/30/2019.

Date published in Daily "DO": 8/7/2019

### **UTAH, Salt Lake County, Millcreek**

New: MILLCREEK CITY CENTER OPEN SPACE stories: 1-2, sq. ft.: N/A......\$3,200,000 (Public Fund)

**OWNER:** City of Millcreek, c/o Francis Xavier Lilly

801 214-2752 flilly@millcreek.us

3330 South 1300 East, Millcreek, UT 84106

NBN Ref#: 1845455-P-1

STATUS: Current RFP due 9/4/2019/Mandatory

meeting 8/22/2019.

Date published in Daily "DO": 8/14/2019

### **UTAH, Utah County, Orem**

Renov: UTAH VALLEY UNIVERSITY SORENSON STUDENT LIFE CENTER REMODEL, phases

stories: 1-2, sq. ft.: N/A.....\$19,454,000 (Public

Fund)

**OWNER:** State of Utah Division of Facilities Construction & Management, c/o Clint Bunnell 385 414-2314 Fax 801 538-3267

cbunnell@utah.gov

4110 State Office Building, Capitol Hill Complex, Salt

Lake City, UT 84114 NBN Ref#: 1845429-P-1

STATUS: Current RFQ (#20353790) due 9/4/2019/Mandatory meeting 8/21/2019. Date published in Daily "DO": 8/13/2019

Please send a free copy of this issue to the following with my compliments:

### UTAH, Utah County, Provo

New: REGIONAL SPORTS COMPLEX, 2530 West

Lakeview Parkway

stories: 1-2, sq. ft.: N/A.....**\$10,000,000 (est.)** 

(Public Fund)

**OWNER:** Provo City Parks & Recreation Department,

c/o Thomas McKenna

801 852-6643

tmckenna@provo.org

1417 South 350 East, Provo, UT 84606

NBN Ref#: 1845302-P-1

**STATUS: Current RFP (#PROVOPM20209219)** 

due 8/27/2019.

Date published in Daily "DO": 8/1/2019

## **UTAH, Salt Lake County, Salt Lake City**

New: UTAH STATE CORRECTIONAL FACILITY FIRING

RANGE & TRAINING BUILDING

stories: 1-2, sq. ft.: N/A.....\$2,250,000 (Public

Fund)

**OWNER:** State of Utah Division of Facilities Construction & Management, c/o Levi Waldron 385 266-5384

lwaldron@utah.gov

4110 State Office Building, Capitol Hill Complex, Salt

Lake City, UT 84114 NBN Ref#: 1845510-P-1

STATUS: Current RFQ (#19386100) due 9/11/2019/Mandatory meeting 8/27/2019. Date published in Daily "DO": 8/16/2019

The above information is confidential and furnished to you exclusively as a subscriber

**VERMONT, Orange County, Bradford** 

New: STAGECOACH TRANSPORTATION BUS

MAINTENANCE/STORAGE FACILITY & ADMINISTRATIVE

OFFICES, 848 Waits River Road

stories: 1-2, sq. ft.: 9,680......\$2,000,000 (est.)

(Public Fund)

**OWNER:** Tri-Valley Transit, c/o Angela McCluskey

802 728-3773

297 Creek Road, Middlebury, VT 05753 **OWNER'S REP:** NEMCO, c/o Tom Appel

802 251-6024

50 Elliot Street, Suite C, Brattleboro, VT 05301

NBN Ref#: 1844076-P-2

STATUS: Current RFP due 9/12/2019. Date published in Daily "DO": 8/22/2019

**VERMONT, Rutland County, Fair Haven** 

New: SALT SHED

stories: 1-2, sq. ft.: 6,000......\$250,000 (est.)

(Public Fund)

**OWNER:** Town of Fair Haven, c/o Joseph Gunter

802 265-3010 Fax 802 265-3176

fhmanager@comcast.net

3 North Park Place, Fair Haven, VT 05743

NBN Ref#: 1845626-P-1

STATUS: Current RFQ due 9/20/2019.
Date published in Daily "DO": 8/29/2019

**VERMONT, Franklin County, Highgate** 

WASTEWATER & WATER FEASIBILITY STUDY

**OWNER:** Town of Highgate, c/o Heidi Britch-Valenta

80 868-4922

hbvalenta@highgatevt.org

P.O. Box 189, Highgate, VT 05459

NBN Ref#: 1845407-P-1

STATUS: Current RFQ due 8/29/2019. Date published in Daily "DO": 8/9/2019

**VERMONT, Franklin County, St. Albans** 

New: LOWER WELDEN STREET STORMWATER

TREATMENT FACILITY

stories: 1-2, sq. ft.: N/A.....\$2,000,000 (est.)

(Public Fund)

OWNER: City of St. Albans, c/o Chip Sawyer

802 524-1500

c.sawyer@stalbansvt.com

P.O. Box 867, St. Albans, VT 05478

NBN Ref#: 1845586-P-1

STATUS: Current RFP due 9/19/2019.
Date published in Daily "DO": 8/23/2019

**VERMONT, Chittenden County, Winooski** 

PARKS & OPEN SPACE MASTER PLAN

OWNER: City of Winooski, c/o Ray Coffey

802 655-6410

rcoffey@winooskivt.gov

27 West Allen Street, Winooski, VT 05404

NBN Ref#: 1845430-P-1

STATUS: Current RFQ due 9/13/2019.
Date published in Daily "DO": 8/13/2019

**VIRGINIA, Madison County** 

ADMINISTRATION CENTER CONSOLIDATION, MASTER PLAN UPDATE, COURTHOUSE SAFETY RENOVATIONS &

AS NEEDED ARCHITECTURAL SERVICES

OWNER: Madison County, c/o Jack Hobbs

540 948-7500

jhobbs@madisonco.virginia.gov

302 Thrift Road/P.O. Box 705, Madison, VA 22727

NBN Ref#: 1845338-P-1

STATUS: Current RFP (#190802) due 9/3/2019.

Date published in Daily "DO": 8/6/2019

**VIRGINIA, Hanover County** 

AS NEEDED ARCHITECTURAL & ENGINEERING SERVICES & PROJECT MANAGEMENT SERVICES

**OWNER:** Hanover County, c/o Patricia M. Beasley

804 365-6061

pmbeasley@hanovercounty.gov P.O. Box 470, Hanover, VA 23069

NBN Ref#: 1845322-P-1

STATUS: Current RFP (#20-85-2801PB) due

8/15/2019.

Date published in Daily "DO": 8/2/2019

**VIRGINIA** 

BEAR CREEK LAKE, CLAYTOR LAKE, FIRST LANDING & WESTMORELAND STATE PARKS BATHHOUSES

& CAMPGROUND UPGRADES

**OWNER:** Virginia Department of Conservation

& Recreation, c/o Cliff Harris

804 371-2799

Cliff.harris@dcr.virginia.gov

600 East Main Street, 24th Floor, Richmond, VA 23219

NBN Ref#: 1845431-P-1

**STATUS:** Current RFP (#2-19) due 9/11/2019/

Mandatory meeting 8/22/2019.

Date published in Daily "DO": 8/13/2019

### **VIRGINIA, James City County**

New: FIRE STATION #6, Opportunity Way

& Stadium Drive

stories: 1-2, sq. ft.: 14,000......\$5,000,000 (est.)

(Public Fund)

**OWNER:** James City County, c/o Caprice White

757 253-6647 Fax 757 253-6753 Caprice.White@jamescitycountyva.gov

101-F Mounts Bay Road, Suite 300, Williamsburg,

VA 23185

NBN Ref#: 1845514-P-1

STATUS: Current RFP (#20-14226) due

9/13/2019.

Date published in Daily "DO": 8/16/2019

## VIRGINIA, Spotsylvania County

ON CALL ARCHITECTURAL & ENGINEERING SERVICES

**OWNER:** Spotsylvania County School District,

c/o Jamie Carter

540 834-2500 Fax 540 834-2559

jlcarter1@spotsylvania.k12.va.us

8020 River Stone Drive, Fredericksburg, VA 22407

NBN Ref#: 1845432-P-1

STATUS: Current RFP (#09102019-1400) due

9/10/2019.

Date published in Daily "DO": 8/13/2019

### **VIRGINIA, Frederick County**

New: SNOWDEN BRIDGE PARK

stories: 1-2, sq. ft.: N/A.....\$3,000,000 (est.)

(Public Fund)

**OWNER:** Frederick County Finance Department,

c/o Missi Neal

107 North Kent Street, 3rd Floor, Winchester,

VA 22601

NBN Ref#: 1845482-P-1

STATUS: Current RFP (#2020 - 03C) due 9/3/2019/Mandatory meeting 8/26/2019.

Date published in Daily "DO": 8/15/2019

# VIRGINIA, Isle of Wight County/Southampton County

SOUTHEASTERN PUBLIC SERVICES AUTHORITY

**FACILITIES ASSESSMENT** 

**OWNER:** Southeastern Public Service Authority of

Virginia, c/o Liesl DeVary

757 961-3402

Idevary@spsa.com

723 Woodlake Drive, Chesapeake, VA 23320

NBN Ref#: 1845336-P-1

STATUS: Current RFP (#02-20) due 9/10/2019/

Mandatory meeting 8/22/2019.

Date published in Daily "DO": 8/6/2019

#### VIRGINIA, Fairfax County, Alexandria

Renov: ORIGINAL MOUNT VERNON HIGH SCHOOL RENOVATION & ADAPTIVE REUSE, 8333 Richmond

Highway

stories: 1-2, sq. ft.: 140,000......\$10,000,000 (est.)

(Public Fund)

**OWNER:** Fairfax County, c/o Kimberly Callahan

703 324-9451

Kimberly.Callahan@fairfaxcounty.gov

12055 Government Center Parkway, Suite 659, Fairfax,

VA 22035 LEED Certified

NBN Ref#: 1845564-P-1

STATUS: Current RFQ due 9/9/2019.
Date published in Daily "DO": 8/22/2019

"DO" it for Christmas... call Mary at 800 500-7276

### VIRGINIA, Montgomery County, Blacksburg

New: VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIVERSITY GLOBAL BUSINESS & ANALYTICS COMPLEX LIVING LEARNING COMMUNITY

stories: 1-2, sq. ft.: N/A.....\$25,000,000 (est.)

(Public Fund)

**OWNER:** Virginia Polytechnic Institute & State

University, c/o Bob Blackwell

540 231-4775

230 Sterrett Drive, Blacksburg, VA 24061

NBN Ref#: 1845434-P-1

STATUS: Current RFQ (#VT-DB-208-L00063-000) for Design/Build due 9/10/2019. Date published in Daily "DO": 8/13/2019

## VIRGINIA, Montgomery County, Blacksburg

New: VIRGINIA POLYTECHNIC INSTITUTE & STATE UNIVERSITY UPPER QUAD RESIDENCE HALL, 300

beds, Stanger Street & Old Turner Street

stories: 1-2, sq. ft.: N/A.....\$20,000,000 (est.)

(Public Fund)

**OWNER:** Virginia Polytechnic Institute & State

University, c/o Katrina Estep

540 231-7062

katrije@vt.edu

230 Sterrett Drive, 90 Sterrett Facilities Complex, Blacksburg, VA 24061

LEED Certified

NBN Ref#: 1845543-P-1

**STATUS: Current RFP (#VT-208-L00064-000)** 

due 9/11/2019.

Date published in Daily "DO": 8/21/2019

### **VIRGINIA, Charlottesville**

Renov: WALKER UPPER ELEMENTARY SCHOOL & BUFORD MIDDLE SCHOOL RECONFIGURATION stories: 1-2, sq. ft.: N/A.....\$60,000,000 (Public

Fund)

OWNER: City of Charlottesville, c/o Michael Goddard

434 970-3977

305 4th Street NW, Charlottesville, VA 22902

NBN Ref#: 1845471-P-1

STATUS: RFP for architect to be prepared soon.

Date published in Daily "DO": 8/14/2019

### **VIRGINIA**, Dickenson County, Clintwood

New: FOOD BANK FACILITY, 1280 Browning Hollow stories: 1, sq. ft.: 3,900.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** Industrial Development Authority of

Dickenson County, c/o Mitzi Sykes

276 926-1699

818 Happy Valley Drive, Suite 121, Clintwood,

VA 24228

NBN Ref#: 1845639-P-1

STATUS: Current RFP for Design/Build due 9/25/2019/Mandatory meeting 9/11/2019. Date published in Daily "DO": 8/29/2019

### **VIRGINIA, Fairfax County, Fairfax**

GEORGE MASON UNIVERSITY AS NEEDED

ARCHITECTURAL SERVICES

**OWNER:** George Mason University, c/o Nebila Kurtu 703 993-3266

nkurtu@gmu.edu

10402 Rivanna River Way, Fairfax, VA 22030

NBN Ref#: 1845481-P-1

STATUS: Current RFP (#247-20-T002) due

9/12/2019.

Date published in Daily "DO": 8/15/2019

### VIRGINIA, King & Oueen County, Mattapon

New: TELEWORK CENTER/BUSINESS ACCELERATOR stories: 1-2, sq. ft.: N/A.....\$1,000,000 (est.)

(Public Fund)

**OWNER:** King & Queen County, c/o Tina R. Ammons

804 785-5975 Fax 804 785-5999

242 Allen's Circle, Suite L, King & Queen County,

VA 23085

NBN Ref#: 1845337-P-1

STATUS: Current RFP due 8/23/2019. Date published in Daily "DO": 8/6/2019

#### VIRGINIA, Radford

**CURRENT FIRE STATION EVALUATION & DESIGN** & NEW AUXILIARY FIRE STATION

**OWNER:** City of Radford, c/o Rodney Haywood

540 731-3617

Rodney. Haywood@radfordva.gov

10 Robertson Street, Radford, VA 24141

NBN Ref#: 1845554-P-1

STATUS: Current RFP (#FireHouse-8-19-19) due

9/19/2019/Mandatory meeting 9/5/2019. Date published in Daily "DO": 8/21/2019

### **VIRGINIA**, Richmond

AS NEEDED ARCHITECTURAL & ENGINEERING **SERVICES** 

**OWNER:** Richmond Redevelopment & Housing

Authority, c/o Kerry James

804 780-4444

kerry.james@rrha.com

P.O Box 26887, Richmond, VA 23220

NBN Ref#: 1845456-P-1

STATUS: Current RFP (#RRHA-RFP2019-35) due

9/17/2019.

Date published in Daily "DO": 8/14/2019

### **VIRGINIA**, Richmond

RICHMOND PUBLIC LIBRARY MASTER PLAN **OWNER:** City of Richmond, c/o Lawrence Hall 804 646-5796

Lawrence.Hall@richmondgov.com

900 East Broad Street, Room 1104, Richmond, VA 23219

NBN Ref#: 1845304-P-1

STATUS: Current RFP (#190011228R) due 8/28/2019/Mandatory meeting 8/13/2019. Date published in Daily "DO": 8/1/2019

#### **VIRGINIA**, Richmond

VIRGINIA COMMONWEALTH UNIVERSITY AS NEEDED

ARCHITECTURAL/ENGINEERING SERVICES **OWNER:** Virginia Commonwealth University,

c/o John Kostyniuk 804 828-5954

kostyniukjs@vcu.edu

912 West Grace Street, 5th Floor, Richmond,

VA 23284

NBN Ref#: 1845435-P-1

STATUS: Current RFP (#121708732JK) due

9/9/2019.

Date published in Daily "DO": 8/13/2019

# VIRGINIA, Prince George County, South Prince George

Renov: RICHARD BLAND COLLEGE OF WILLIAM & MARY ACADEMIC INNOVATION CENTER, expansion

& renovation of library space

stories: 1-2, sq. ft.: 24,000......\$3,000,000 (est.)

(Public Fund)

**OWNER:** Richard Bland College of William & Mary,

c/o Barbara H. Pride 804 862-6405 bpride@rbc.edu

11301 Johnson Road, South Prince George, VA 23805

NBN Ref#: 1845511-P-1

STATUS: Current RFP (#241 -18337-000) due

8/29/2019.

Date published in Daily "DO": 8/16/2019

"Wow! You really meant it when you said it costs less than coffee and donuts each morning."

## **VIRGINIA, Staunton**

New: FRONTIER CULTURE MUSEUM CROSSING

**GALLERY EXPANSION** 

stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

**OWNER:** Virginia Department of General Services,

c/o Frank Snider 804 225-8591

Frank.Snider@dgs.virginia.gov

1100 Bank Street, 7th Floor, Suite 724, Richmond,

VA 23219

NBN Ref#: 1845525-P-1

STATUS: Current RFP (#007-2019) due

9/19/2019.

Date published in Daily "DO": 8/20/2019

### **VIRGINIA**, Suffolk

AS NEEDED ARCHITECTURAL & ENGINEERING

**SERVICES** 

**OWNER:** City of Suffolk, c/o Amy Gardner

757 514-4015 Fax 757 514-7524

agardner@suffolkva.us

442 West Washington Street, Room 1086, Suffolk,

VA 23434

NBN Ref#: 1845303-P-1

STATUS: Current RFP (#20004-AG) due

8/29/2019.

Date published in Daily "DO": 8/1/2019

#### **VIRGINIA**, Suffolk

New: SUFFOLK CENTRAL LIBRARY

stories: 1-2, sq. ft.: 45,000......\$20,000,000 (est.)

(Public Fund)

**OWNER:** City of Suffolk, c/o Jay Smigielski

757 514-7523 Fax 757 514-7524

proposals@suffolkva.us

442 West Washington Street, Suffolk, VA 23434

NBN Ref#: 1845433-P-1

STATUS: Current RFP (#20018-JS) due

9/6/2019.

Date published in Daily "DO": 8/13/2019

### **WASHINGTON, Clark County**

AS NEEDED ENGINEERING SERVICES

**OWNER:** Clark County, c/o Matt Griswold

564 397-2323

Matt.Griswold@clark.wa.gov

P.O. Box 5000, Vancouver, WA 98660

NBN Ref#: 1845411-P-1

STATUS: Current RFP (#763) due 9/10/2019.

Date published in Daily "DO": 8/9/2019

### **WASHINGTON, Stevens County**

STEVENS COUNTY PUBLIC SAFETY JAIL FACILITY EXPANSION & RENOVATION FEASIBILITY STUDY

**OWNER:** Stevens County, c/o Wes McCart

509 684-3751

WMcCart@stevenscountvwa. gov

215 South Oak Street, Colville, WA 99114

NBN Ref#: 1845551-P-1

STATUS: Current RFQ due 8/30/2019.
Date published in Daily "DO": 8/21/2019

# **WASHINGTON, King County, Bellevue**

Renov: BELLEVUE COLLEGE B BUILDING CLASSROOM

RENOVATIONS

stories: 1-2, sq. ft.: N/A.....\$1,748,000 (Public

Fund)

**OWNER:** Washington Department of Enterprise

Services, c/o Amanda Witt

360 407-8028

Amanda.Witt@des.wa.gov.

1500 Jefferson, Olympia, WA 98501

NBN Ref#: 1845306-P-1

STATUS: Current RFQ (#2020-020) due

8/30/2019.

Date published in Daily "DO": 8/1/2019

WASHINGTON, King County, Kirkland

New: LAKE WASHINGTON INSTITUTE OF TECHNOLOGY CENTER FOR DESIGN

stories: 2, sq. ft.: 56,500.....\$22,019,000 (Public

Fund)

**OWNER:** Washington Department of Enterprise

Services, c/o Amanda Witt

360 407-8028

Amanda.Witt@des.wa.gov.

1500 Jefferson, Olympia, WA 98501

NBN Ref#: 1845305-P-1

STATUS: Current RFQ (#2019-299) due

8/26/2019.

Date published in Daily "DO": 8/1/2019

WASHINGTON, Olympia County, Olympia

INSURANCE COMMISSIONER OFFICE BUILDING **PREDESIGN** 

**OWNER:** Washington Department of Enterprise

Services, c/o Amanda Witt

360 407-8028

Amanda.Witt@des.wa.gov

1500 Jefferson Street SE, Olympia, WA 98504

NBN Ref#: 1845566-P-1

STATUS: Current RFQ (#2020-070) due

9/12/2019.

Date published in Daily "DO": 8/22/2019

WASHINGTON, Franklin County, Pasco

New: HIGHLAND PARK MULTI-USE BUILDING stories: 1-2, sq. ft.: N/A.....\$5,000,000 (est.)

(Public Fund)

**OWNER:** City of Pasco, c/o Samantha McCanse

509 545-5757

mccanses@pasco-wa.gov

P.O. Box 293, Pasco, WA 99301

NBN Ref#: 1845476-P-1

STATUS: Current RFQ (#CP5-PK-8A-19-00) due

8/21/2019.

Date published in Daily "DO": 8/15/2019

WASHINGTON, Franklin County, Pasco

PROCESS WATER REUSE FACILITY INDUSTRIAL

PRETREATMENT IMPROVEMENTS

**OWNER:** City of Pasco, c/o Dustin Wittman

509 545-3444

wittmand@pasco-wa.gov

P.O. Box 293, Pasco, WA 99301

NBN Ref#: 1845535-P-1

STATUS: Current RFQ (#19055) due 9/5/2019.

Date published in Daily "DO": 8/20/2019

WASHINGTON, Kitsap County, Port Orchard

Renov: WASHINGTON VETERANS HOME 240 BUILDING HVAC RETROFIT, 1141 Beach Drive East stories: 1-2, sq. ft.: 80,000......\$750,000 (Public

Fund)

**OWNER:** Washington Department of Enterprise

Services, c/o Amanda Witt

360 407-8028

Amanda.Witt@des.wa.gov

1500 Jefferson, Olympia, WA 98501

NBN Ref#: 1845397-P-1

STATUS: Current RFQ (#2020-002) due

8/29/2019.

Date published in Daily "DO": 8/8/2019

WASHINGTON, Kitsap County, Port Orchard

WASHINGTON VETERANS HOME BUILDINGS 9-10 EXPANSION & RENOVATION PREDESIGN, 1141 Beach

Drive East

**OWNER:** Washington Department of Enterprise

Services, c/o Amanda Witt

360 407-8028

Amanda.Witt@des.wa.gov

1500 Jefferson, Olympia, WA 98501

NBN Ref#: 1845398-P-1

STATUS: Current RFQ (#2020-004) due

8/29/2019.

Date published in Daily "DO": 8/8/2019

WASHINGTON, King County, Shoreline

CITY HALL & RICHMOND HIGHLANDS RECREATION CENTER MAJOR MAINTENANCE ASSESSMENT

**OWNER:** City of Shoreline, c/o Dan Johnson

206 801-2321

djohnson@shorelinewa.gov

17500 Midvale Avenue North, Shoreline, WA 98133

NBN Ref#: 1845358-P-1

STATUS: Current RFQ (#9393) due 8/29/2019.

Date published in Daily "DO": 8/6/2019

**WEST VIRGINIA, Favette County** 

Renov: BABCOCK STATE PARK ELECTRICAL

**IMPROVEMENTS** 

stories: 1-2, sq. ft.: N/A.....\$500,000 (est.)

(Public Fund)

**OWNER:** State of West Virginia, Division of Natural

Resources, c/o James Adkins

304 558-3397 Fax 304 558-2165

324 4th Avenue, South Charleston, WV 25305

NBN Ref#: 1845356-P-1

STATUS: Current RFQ (#DNR200000001) due

8/21/2019.

Date published in Daily "DO": 8/6/2019

# WEST VIRGINIA, Logan County/Pocahontas County

Renov: CHIEF LOGAN & WATOGA STATE PARKS WASTEWATER TREATMENT PLANTS IMPROVEMENTS stories: 1-2, sq. ft.: N/A......\$2,000,000 (est.) (Public Fund)

**OWNER:** State of West Virginia, Division of Natural

Resources, c/o James Adkins 304 558-3397 Fax 304 558-2165

324 4th Avenue, South Charleston, WV 25305

NBN Ref#: 1845354-P-1

STATUS: Current RFQ (#DNR200000002) due

8/21/2019.

Date published in Daily "DO": 8/6/2019

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### WEST VIRGINIA, Logan County/Hancock County/ Pocahontas County

Renov: CHIEF LOGAN, TOMLINSON RUN & WATOGA STATE PARKS SWIMMING POOL RELATED REPAIRS stories: 1-2, sq. ft.: N/A.....\$1,00,000 (est.) (Public Fund)

**OWNER:** State of West Virginia, Division of Natural

Resources, c/o James Adkins 304 558-3397 Fax 304 558-2165

324 4th Avenue, South Charleston, WV 25305

NBN Ref#: 1845357-P-1

STATUS: Current RFQ (#DNR200000004) due

8/21/2019.

Date published in Daily "DO": 8/6/2019

## WEST VIRGINIA, Monongalia County

Renov: COOPERS ROCK STATE PARK WASTEWATER

TREATMENT PLANT IMPROVEMENTS

stories: 1-2, sq. ft.: N/A.....\$3,000,000 (est.)

(Public Fund)

**OWNER:** State of West Virginia, Division of Natural

Resources, c/o James Adkins 304 558-3397 Fax 304 558-2165

324 4th Avenue, South Charleston, WV 25305

NBN Ref#: 1845355-P-1

STATUS: Current RFQ (#DNR200000003) due

8/21/2019.

Date published in Daily "DO": 8/6/2019

### **WEST VIRGINIA, Ritchie County**

Renov: NORTH BEND STATE PARK WASTEWATER

PLANT IMPROVEMENTS

stories: 1-2, sq. ft.: N/A.....\$3,000,000 (est.)

(Public Fund)

**OWNER:** State of West Virginia, Division of Natural

Resources, c/o James Adkins

304 558-3397 Fax 304 558-2165

324 4th Avenue, South Charleston, WV 25305

NBN Ref#: 1845353-P-1

STATUS: Current RFQ (#DNR200000005) due

8/21/2019.

Date published in Daily "DO": 8/6/2019

### WEST VIRGINIA, Wyoming County,

New: TWIN FALLS RESORT OUTDOOR POOL

**& STRUCTURES** 

stories: 1-2, sq. ft.: N/A.....**\$2,000,000 (est.)** 

(Public Fund)

**OWNER:** State of West Virginia, c/o Guy Nisbet

304 558-2596 guy.l.nisbet@wv.gov

P.O. Box 50130, Charleston, WV 25305

NBN Ref#: 1845351-P-1

STATUS: Current RFQ (#DNR200000002) due

8/16/2019.

Date published in Daily "DO": 8/6/2019

### **WEST VIRGINIA, Harrison County**

New: WATTERS SMITH STATE PARK NEW FACILITIES stories: 1-2, sq. ft.: N/A......\$2,000,000 (est.)

(Public Fund)

**OWNER:** West Virginia Department of Administration,

c/o Guy Nisbet 304 558-2596

guy.l.nisbet@wv.gov

2019 Washington Street East, Charleston, WV 25305

NBN Ref#: 1845652-P-1

STATUS: Current RFQ (#DNR200000003) due

9/24/2019.

Date published in Daily "DO": 8/30/2019

# WEST VIRGINIA, Jefferson County, Charles Town

*New:* COUNTY COURTHOUSE COMPLEX OFFICE BUILDING

DOTEDING

stories: 1-2, sq. ft.: 40,000......\$10,000,000 (est.)

(Public Fund)

**OWNER:** Jefferson County, c/o Stephanie Grove,

304 724-8425

124 East Washington Street, Charles Town, WV 25414

NBN Ref#: 1845582-P-1

STATUS: Current RFQ due 9/30/2019.
Date published in Daily "DO": 8/23/2019

### **WISCONSIN, Door County**

New: SHERIFF'S OFFICE GARAGE STORAGE BUILDING, 1201 South Duluth Avenue

stories: 1-2, sq. ft.: N/A.....\$500,000 (est.)

(public Fund)

OWNER: Door County, c/o Wayne Spritka

920 746-2211

wspritka@co.door.wi.us

421 Nebraska Street, Sturgeon Bay, WI 54235

NBN Ref#: 1845470-P-1

STATUS: Current RFP due 9/5/2019.
Date published in Daily "DO": 8/14/2019

### WISCONSIN, Chippewa County, Anson

New: CORNELL RANGER STATION REPLACEMENT stories: 1-2, sq. ft.: N/A.....\$2,074,800 (Public Fund)

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities 608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845437-P-1

STATUS: Current RFP (#19G3H) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

#### WISCONSIN, Dodge County, Beaver Dam

SCHOOL FACILITY MAINTENANCE & RENOVATION PROJECTS

**OWNER:** Beaver Dam Unified School District,

c/o Anne-Marie Malkovich

920 885-7300

malkovicha@bdusd.org

705 McKinley Street, Beaver Dam, WI 53916

NBN Ref#: 1845378-P-1

STATUS: Current RFP due 8/23/2019. Date published in Daily "DO": 8/7/2019

### WISCONSIN, Manitowoc County, Cleveland

HIKA PARK MASTER PLAN

**OWNER:** Village of Cleveland, c/o Stacy Grunwald

920 693-8181 Fax 920 693-3695

sgrunwald@clevelandwi.gov

1150 West Washington Avenue, Cleveland, WI 53015

NBN Ref#: 1845458-P-1

STATUS: Current RFP due 8/29/2019. Date published in Daily "DO": 8/14/2019

#### WISCONSIN, Manitowoc County, Cleveland

PUBLIC WORKS FACILITY SITE SELECTION & DESIGN & WASTEWATER LIFT STATION SECURITY DESIGN **OWNER:** Village of Cleveland, c/o Stacy Grunwald

920 693-8181 Fax 920 693-3695

sgrunwald@clevelandwi.gov

1150 West Washington Avenue, Cleveland, WI 53015

NBN Ref#: 1845457-P-1

STATUS: Current RFP due 8/29/2019.
Date published in Daily "DO": 8/14/2019

### WISCONSIN, Shawano County, Gresham

New: GRESHAM RANGER STATION

stories: 1-2, sq. ft.: N/A.....\$2,221,700 (Public

Fund)

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities

608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845438-P-1

STATUS: Current RFP (#19G3I) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

### WISCONSIN, Lincoln County, Irma

Renov: LINCOLN HILLS/COPPER LAKE SCHOOL EXTERIOR DOORS & WINDOWS REPLACEMENT stories: 1-2, sq. ft.: N/A.....\$2,000,000 (Public

Fund'

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities 608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845436-P-1

STATUS: Current RFP (#19G3B) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

### WISCONSIN, La Crosse County, La Crosse

Renov: UNIVERSITY OF WISCONSIN MITCHELL HALL

LAB RENOVATION

NBN Ref#: 1845442-P-1

stories: 1-2, sq. ft.: N/A.....\$6,037,500 (Public

Fund)

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities 608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

STATUS: Current RFP (#19G3P) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

WISCONSIN, Milwaukee County, Milwaukee

Renov: MILWAUKEE SECURE DETENTION FACILITY

VENTILATION IMPROVEMENTS

stories: 1-2, sq. ft.: N/A.....\$8,100,000 (Public

Fund)

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities,

c/o Audra Jervey Fax 608 267-2710

audra.jervey@wisconsin.gov

101 East Wilson Street, Madison, WI 53707

NBN Ref#: 1845595-P-1

STATUS: Current RFP (#18G2Z) due 9/16/2019.

Date published in Daily "DO": 8/27/2019

WISCONSIN, Milwaukee County, Milwaukee

New: UNIVERSITY OF WISCONSIN SOUTHWEST

QUADRANT PARKING GARAGE

stories: 1-2, sq. ft.: N/A.....\$15,000,000 (est.)

(Public Fund)

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities

608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845441-P-1

STATUS: Current RFP (#19G3C) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

WISCONSIN, Milwaukee County, Milwaukee

New: WISCONSIN CONVENTION CENTER EXPANSION stories: 1-2, sq. ft.: N/A.....\$300,000,000 (Public

Fund)

**OWNER:** Wisconsin Center District, c/o Marty Brooks

414 908-6000

555 West Wells Street, Milwaukee, WI 53203

NBN Ref#: 1845555-P-1

STATUS: RFP to be issue Jan./Feb. 2020.

Date published in Daily "DO": 8/21/2019

WISCONSIN, Kenosha County, Somers

Renov: UNIVERSITY OF WISCONSIN CAMPUS FIRE

ALARM SYSTEM RENOVATION

stories: 1-2, sq. ft.: N/A.....\$6,773,000 (Public

Fund)

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities

608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845440-P-1

STATUS: Current RFP (#19G2U) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

WISCONSIN, Douglas County, Superior

Renov: UNIVERSITY OF WISCONSIN CURRAN,

MCNEIL & OSTRANDER HALLS EXTERIOR WINDOWS

REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$1,957,000 (Public

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities

608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845439-P-1

STATUS: Current RFP (#19F2P) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

WISCONSIN, Walworth County, Whitewater

Renov: UNIVERSITY OF WISCONSIN CONNOR UNIVERSITY CENTER/MORAINE BOOKSTORE ROOF

REPLACEMENT

stories: 1-2, sq. ft.: N/A.....\$1,191,000 (Public

Fund)

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities

608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845443-P-1

**STATUS:** Current RFP (#19G1K) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

WISCONSIN, Walworth County, Whitewater

UNIVERSITY OF WISCONSIN ON CALL ARCHITECTURAL/ENGINEERING SERVICES

**OWNER:** State of Wisconsin, Department of Administration, Division of State Facilities

608 266-1417

101 East Wilson Street, 7th Floor, Madison, WI 53707

NBN Ref#: 1845444-P-1

STATUS: Current RFP (#19E1S) due 8/19/2019.

Date published in Daily "DO": 8/13/2019

WYOMING, Albany County, Laramie

New: POLICE DEPARTMENT LOCKER ROOM

RENOVATION, 620 Plaza Court

stories: 1-2, sq. ft.: N/A.....\$500,000 (est.)

(Public Fund)

**OWNER:** Laramie Police Department, c/o Gwen Smith

307 721-3569

gsmith@cityoflaramie.org

620 Plaza Court, Laramie, WY 82070

NBN Ref#: 1845577-P-1

STATUS: Current RFQ due 10/25/2019/

Mandatory meeting 9/9/2019.

Date published in Daily "DO": 8/23/2019